



CITY OF CRYSTAL LAKE
AGENDA

CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
November 3, 2015
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – October 20, 2015 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
 - a. **Justin Schroeder Memorial Foundation Class 16 Temporary Liquor License request.**
 - b. **Crystal Lake Park District Class 16 Temporary Liquor License requests.**
10. **125 Mayfield Avenue-Simplified Residential Variations from minimum front yard setback, to allow a 3.6 foot encroachment and to allow 53% impervious surface lot coverage.**
11. **McHenry County Gun Show/Holiday Inn - Temporary Use Permit request for a Special Promotion.**
12. **Insite RE Inc./Verizon Wireless-Exchange Drive-Special Use Permit for a wireless communications antenna to be mounted on a City utility pole.**
13. **Verizon Small Cell Lease Agreement.**
14. **Bid award and resolution authorizing a purchase agreement with Viking Chemical for Liquid Chlorine and Carus Corporation for Ortho Poly Phosphate and Liquid Hydrofluorosilicic Acid.**
15. **Discussion Only-Ordinance amending City Code Chapter 595: Stormwater Management.**

- 16. Council Inquiries and Requests.**
- 17. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
- 18. Reconvene to Regular Session.**
- 19. Adjourn.**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.