



CITY OF CRYSTAL LAKE
AGENDA (Revised)

CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
March 1, 2016
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – February 16, 2016 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
 - a. **Knights of Columbus Council #10678 request for a Temporary Liquor License for an Irish Fest event at 1023 McHenry Avenue, Crystal Lake on March 12, 2016 from 5:00 p.m. to 10:00 p.m.**
 - b. **St. Thomas Church, 272 King Street – Request for the closure of Lake Street between Washington Street and the eastern portion of the Church property on Friday, March 25, 2016, from 2:00 p.m. to 7:00 p.m. for a Stations of the Cross reenactment.**
 - c. **Crystal Lake Rowing Club – Waiver of Boat Sticker requirements and request for the street closure of Lake Shore Drive between Main Beach boat ramp and Dole Avenue for Saturday, May 7, 2016 from, 6:00 a.m. to 6:00 p.m.**
 - d. **Ordinance approving the 2016 Crystal Lake Zoning Map.**
10. **Text Amendments for various provisions of the Unified Development Ordinance.**
11. **Kincaid Salon and Coffee Shop, 77 Woodstock Street – Special Use Permit for a massage establishment and parking variation.**
12. **Crystal Lake Food Pantry, 42 East Street – Alternative Use Permit with variation.**

13. **Planet Fitness/Party City, 5320 & 5360 Northwest Highway – Final PUD Amendment to allow for sign and minor elevation changes.**
14. **Heartland Cabinet Supply, 5002 Rickert Road - Annexation Public Hearing, execution of an annexation agreement, adoption of the annexation ordinance, adopt the rezoning annexation to the M-Manufacturing district and grant a Special Use Permit for outdoor storage.**
15. **Intergovernmental Agreement between the City of Crystal Lake and the Board of Education of Community High School District 155 on the Indemnification of the use of School Impact Fees.**
16. **Appropriation of MFT Funds for Country Club Path Improvement Phase III Construction Engineering Services.**
17. **Proposal award and execution of an agreement with Hampton, Lenzini and Renwick for the Country Club Multi-Use Path Improvement Phase III Construction Engineering.**
18. **Council Inquiries and Requests.**
19. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
20. **Reconvene to Regular Session.**
21. **Consideration of Action Respecting Pending Litigation**
22. **Adjourn.**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.