



CITY OF CRYSTAL LAKE
AGENDA

CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
April 19, 2016
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Administration of Oaths of Office**
 - a. **Police Commander Richard Neumann**
 - b. **Police Sergeant Daniel Porzezinski**
 - c. **Police Officer David Lang**
 - d. **Firefighter Paramedic Kamil Chocie**
5. **Proclamations**
 - a. **Comcast Cares Day**
 - b. **Arbor Day**
6. **Approval of Minutes - April 5, 2016 Regular City Council Meeting**
7. **Accounts Payable**
8. **Public Presentation**

The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
9. **Mayor's Report**
10. **City Council Reports**
11. **Consent Agenda**
 - a. **Downtown Crystal Lake/Main Street Temporary Use Permit request to allow the Farmers Market to be held in Downtown Crystal Lake every Saturday morning from June 4, 2016 through October 15, 2016 and waiver of the Temporary Use Permit application fee.**
12. **Halftime Pizza, 256 N. Oak St. – City Code Amendment to increase the number of Class “4” liquor licenses.**
13. **Casey’s General Stores, Inc., 639 E. Terra Cotta Ave. – City Code Amendment to increase the number of Class “13” liquor licenses.**

14. **Willow Creek Church, 100 S. Main – Special Use Permit for a Religious Organization.**
15. **Authorization for the City Manager to sign documentation pertaining to becoming a Tree City USA member; and adoption of an ordinance amending Chapter 33, Divisions and Departments, Article V. Public Works Department.**
16. **Text Amendment to Chapter 295 regarding quorum for the Historic Preservation Commission.**
17. **Discussion Only-Text Amendment for various provisions of the City Code.**
18. **Ordinance reserving the State of Illinois volume cap for private activity bonds.**
19. **Resolution authorizing the participation in the 2016 Suburban Purchase Cooperative Pavement Marking Joint Purchasing Program for the purchase of thermoplastic pavement markings; and reject all bids from previous bids for thermoplastic pavement markings.**
20. **Bid award and resolution authorizing the execution of an agreement with Best Quality Cleaning for general cleaning and maintenance services.**
21. **Public Hearing; Ordinance approving and adopting the Annual Budget for the 2016/2017 Fiscal Year; Salary Ordinance for the 2016/2017 Fiscal Year; Ordinance amending Section 515, Water and Sewer, of the City Code.**
22. **Council Inquiries and Requests.**
23. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
24. **Reconvene to Regular Session.**
25. **Adjourn.**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.