



**CITY OF CRYSTAL LAKE**  
**AGENDA**

**CITY COUNCIL**  
**REGULAR MEETING**

City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
May 3, 2016  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Proclamation**
  - a. **Think Ink**
  - b. **Country Donuts**
  - c. **Ed's Rental**
5. **Approval of Minutes - April 19, 2016 Regular City Council Meeting**
6. **Accounts Payable**
7. **Public Presentation**

*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
8. **Mayor's Report**
9. **City Council Reports**
10. **Consent Agenda**
  - a. **Lucky Brake Bicycles - Road closure of Country Club Road between Lake Avenue and Golf Course Road and waiving of speed limit and traffic laws for the Run and Roll for the Dole Duathlon.**
11. **First Congregational Church – Request for the use of McCormick Park and closure of Pierson Street between Florence and King Streets for a church-wide picnic.**
12. **St. Paul's United Church of Christ, 485 Woodstock St. – Temporary Use Permit for a Special Promotion (Flea Market) and waiver of fees.**
13. **Lakeside Legacy Foundation, 401 Country Club Road – Request for two Class “19” Temporary Liquor Licenses and Special Event for the 37<sup>th</sup> Annual Lakeside Festival.**
14. **Lakeside Legacy Foundation, 401 Country Club Road – City Code Amendment to increase the number of Class “21” liquor licenses.**

15. **Bentley's Pet Stuff, 5300 Northwest Highway, Unit 5 - New Retailer Job Creation and Investment Program Matching Grant.**
16. **Amendment to the City Code-Repeal of Chapter 385; Article V: Panhandling.**
17. **Resolution authorizing the execution of the Intergovernmental Agreement between the Crystal Lake Park District, The McHenry County Conservation District, and the City of Crystal Lake of the re-routing of the Prairie Trail.**
18. **Resolution authorizing the execution of the local agency agreement for Federal participation with IDOT for design engineering for the Prairie Trail re-route improvement.**
19. **Discussion only – Text amendments for various provisions of the City Code.**
20. **Resolution authorizing the execution of an amendment to extend the agreement with Prairie Analytical for one year for Water and Wastewater sample laboratory services, with the option for a second, one-year extension.**
21. **Bid award and resolution authorizing the execution of an agreement with American Painting, Inc. for staining at Three Oaks Recreation Area.**
22. **Council Inquiries and Requests.**
23. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
24. **Reconvene to Regular Session.**
25. **Adjourn.**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*