



## **AGENDA**

### **HISTORIC PRESERVATION COMMISSION CITY OF CRYSTAL LAKE**

#### **SPECIAL MEETING**

**August 4, 2016**

**City Hall, 100 W. Woodstock Street, Crystal Lake, IL**

**7:30 PM**

- 1) Call to Order**
- 2) Roll Call**
- 3) Public Comment**
- 4) Approval of Minutes of the June 12, 2016 Regular Meeting**
- 5) 401 Country Club (Dole Mansion) Grant Disbursement**  
Review the work and vote to disburse the \$500 grant funds
- 6) New Member discussion**  
Review of the one application receivedsh
- 7) 2017 Trolley Tour**  
General discussion regarding planning for the 2017 tour.
- 8) Member Inquiries and Reports**
- 9) Adjournment**