



AGENDA

CRYSTAL LAKE PLANNING AND ZONING COMMISSION
WEDNESDAY, OCTOBER 19, 2016
HELD AT THE CRYSTAL LAKE CITY HALL
7:30 p.m.

1. Approve Minutes of the October 5, 2016 Planning and Zoning Commission Meeting.
2. **2016-45 32 BRINK STREET– 32 Brink Street** – PUBLIC MEETING
A motion is requested to set a public hearing date of November 2, 2016.
Preliminary and Final Planned Unit Development to allow a completely residential project within the B-4 Downtown Business zoning district.
3. **2016-44 ALEXANDER LEIGH CENTER FOR AUTISM – 620 N. Route 31** – PUBLIC HEARING
Final PUD Amendment to allow changes to the approved site plan and elevations and a Special Use Permit Amendment for the expansion of Alexander Leigh Center for Autism.
4. **2016-46 TALON CONDO PLAT – 444 N. Route 31** – PUBLIC MEETING
Preliminary & Final Plat of Condominium.
5. **REPORT FROM PLANNING**
 - Sunset Logistics (Jemco) – 1320 Virginia Rd – PUD Amendment
 - Burger King – 250 W, Virginia St - SUP Amendment
6. **COMMENTS FROM THE COMMISSION**
7. **ADJOURNMENT**

*If you need special assistance in order to participate in the City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager at 815-459-2020.
If possible, please contact the City at least 24 hours before the meeting to make arrangements.*