



**CITY OF CRYSTAL LAKE**  
**AGENDA**  
**CITY COUNCIL**  
**REGULAR MEETING**

City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
June 6, 2017  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Proclamation – Crystal Lake Public Library Summer Reading Program**
5. **Approval of Minutes – May 16, 2017 Regular City Council Meeting**
6. **Accounts Payable**
7. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
8. **Mayor's Report**
9. **City Council Reports**
10. **Consent Agenda**
  - a. **St. Thomas the Apostle Church – Special Event Approval for an outdoor mass and picnic, including the closure of part of Lake Street on Sunday, July 30, 2017.**
  - b. **Land Conservancy of McHenry County- Special Event Approval for the Crystal Lake Night Owl Bike Ride on August 5 through 6, 2017.**
  - c. **Kiwanis Club – Special Event Approval for the Santa Run on December 3, 2017.**
  - d. **Adoption of the June 2017 Prevailing Wage Resolution.**
11. **G&M Manufacturing, 111 S. Main Street - Sign Variation for a directional sign.**
12. **Geske and Sons, Inc., 4020 Northwest Highway – County Zoning Request for a renewal of the existing Conditional Use Permit for recycling of asphalt and concrete and an asphalt batching plant.**
13. **Resolution authorizing the execution of an amendment to extend the contract with Andres Medical Billing, Ltd. for ambulance billing services for a period of four years.**
14. **Resolution authorizing the execution of an agreement with Fox Valley Fire & Safety, Inc. for the purchase, installation and maintenance of a redundant system for the Crystal Lake Wireless Alarm Network.**
15. **Proposal award to Ron Jones Electric, Inc. for Electrical Services for Water and Wastewater buildings and other City facilities.**

- 16. Intergovernmental Agreement with McHenry County and Crystal Lake Park District for Bike Route Connections on Ackman Road and Huntley Road.**
- 17. Council Inquiries and Requests.**
- 18. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
- 19. Reconvene to Regular Session.**
- 20. Adjourn.**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*