



CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING
City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
November 7, 2017
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – October 17, 2017 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
 - a. **Woods Creek Feet Meet – Special Event for the 2018 Woods Creek Feet Meet on April 29, 2018.**
 - b. **Truth in Taxation Compliance Procedural Requirement.**
10. **435 Angela Lane, Unit 17, Flying Friends - Retailer Job Creation & Investment Program Matching Grant request for \$10,000 in matching grant funds.**
11. **Adoption of the Transportation Plan.**
12. **Bid award and resolution authorizing the execution of agreements with SNI Solutions Inc. for the purchase of organic-based anti-icing additive.**
13. **Resolution authorizing the execution of an agreement with Sicalco Ltd. for the purchase of Liquid Calcium Chloride through the Suburban Purchasing Cooperative, Contract #166 and rejection of all bids from October 23, 2017.**
14. **Resolution authorizing the execution of an agreement with Compass Minerals and participation in the Illinois Joint Purchasing Requisition for the 2017/2018 winter season.**
15. **Council Inquiries and Requests.**
16. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
17. **Reconvene to Regular Session.**
18. **Adjourn.**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Jillian Austin, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.