



CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING
City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
November 21, 2017
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Proclamation – St. Thomas the Apostle School-90th Anniversary**
5. **Administration of Oath of Office**
 - a. **Swearing in Ceremony for newly promoted Police Commander Scott Miller, newly promoted Police Sergeants Lucas Behning and Ryan Coutre and new Police Officers Tyler Kendall, Joshua Garcia, Ryan Schack, and Matthew Smith.**
6. **Approval of Minutes – November 7, 2017 Regular City Council Meeting**
7. **Accounts Payable**
8. **Public Presentation**

The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
9. **Mayor's Report**
10. **City Council Reports**
11. **Consent Agenda**
 - a. **Powers Family, 8733 Ridgefield Road - Motion to refer the petitioner's request to the December 6, 2017 Planning and Zoning Commission meeting for zoning consideration and to the December 19, 2017 City Council meeting for the annexation public hearing.**
 - b. **Authorizing signs to be placed along City rights-of-way recognizing Crystal Lake South High School varsity baseball team for winning IHSA 4A State Baseball Championship.**
12. **349 2nd Court – Residential Variation to construct a shed 3 feet from the side property line.**
13. **Discussion Only-Main Street Crossing, Conceptual review for new residential subdivision located on the East side of Main Street North of the Crystal Lake Business Center.**
14. **Resolution supporting the application for Illinois Transportation Enhancement Program Funding for the Main Street and Crystal Lake Avenue Gateway Improvement Project.**
15. **Bid award and resolution authorizing the execution of a contract with Hawkins, Inc. for water treatment chemicals.**
16. **Bid award and resolution authorizing the execution of a one-year contract, with the option for a second year, with Midwest Salt for clear southern rock salt.**
17. **Boundary Line Agreement with the City of Woodstock.**
18. **Council Inquiries and Requests.**

19. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
20. **Reconvene to Regular Session.**
21. **Adjourn.**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Jillian Austin, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.