

#2018-101 Crystal Lake Express Car Wash Intro PUD Project Review for Planning and Zoning Commission

Meeting Date: October 3, 2018 public introduction meeting, October 17,

2018 public hearing meeting

Request: Introduction Meeting for the Preliminary/Final Planned Unit

Development for a car wash and rezoning upon annexation

of Parcel 7 to B-2 PUD.

Location: 5720 & 5804 N. Route 31

Acreage: 8.35 acres

Zoning: B-2 PUD – General Commercial Planned Unit Development

Surrounding Properties: North: McHenry County B-1 – Neighborhood Business

South: McHenry County R-1 – Single-Family Residential East: McHenry County R-1 – Single-Family Residential

West: B-2 – General Commercial &

McHenry County R-1 – Single-Family Residential

Staff Contact: Kathryn Cowlin (815.356.3615)

Overview

The petitioner is proposing a car wash on the northern portion of the subject property. The car wash is a brick and stone building with a peaked metal roof at the entrance and exit. The petitioner is working to revise the sign plan for the property, which may include the elimination of the EMC request.

In addition to seeking approval for the car wash, the petitioner is requesting rezoning upon annexation of the southern parcel. The proposed zoning classification is B-2 PUD, which is consistent with the existing zoning classification for the remainder of the property. The 2030 Comprehensive Plan land use designation is Commerce for the subject property and the proposed zoning classification is appropriate for the land use designation.

At this time the petitioner does not have users for the remainder of the lot. The petitioner will request PUD approval for any proposed future development. A condition of approval can be included in this request to have the future development match the architecture of the proposed car wash.

Public Hearing

The Preliminary/Final Planned Unit Development and variation request will be before the Planning and Zoning Commission for a recommendation at the October 17, 2018 meeting.

Received 8-28-18

City of Crystal Lake Development Application

Office Use Only	
File #	

Project Title:Crystal Lake Express Car wasn			
Action Requested			
X Annexation	Preliminary PUD		
Comprehensive Plan Amendment	Preliminary Plat of Subdivision		
Conceptual PUD Review	Rezoning		
X Final PUD	X Special Use Permit		
Final PUD Amendment	Variation		
X Final Plat of Subdivision	Other		
Petitioner Information	Owner Information (if different)		
Name: Greg Barich / Spring Creek LLC	Name:		
Address: 5N755 Denker Road, St. Charles, Illinois 60175	Address:		
Phone: 630-632-7545	Phone:		
Fax:	Fax:		
E-mail: Greg.Barich@yahoo.com	E-mail:		
Property Information			
Project Description:			
!			
Project Address/Location: 8.35 acres, east s	ide of Illinois Route 31		
South of Crystal Cove Plaza 5714-16-18	South Route 31		
North of Calvary Church 5906 South Ro			
· · · · · · · · · · · · · · · · · · ·	13, 14-34-451-004, 14-34-451-005,		
PIN Number(s): <u>14-34-451-003</u> , <u>14-34-451-0</u>	31		

Development Team	Please include address, phone, fax and e-mail
Developer:	
ARSA Associates/Scott Pritch Architect: 1411 W. Peterson Avenue, Sui	ett / 847-698-4438 O / 847-698-9889 F/ arsa@enteract.com te 203, Park Ridge, Illinois 60068
Attorney:	
MG2A / Brian Hertz / 815-478-9 Engineer: 25620 S. Gougar Road, Manha	680 O / 815-478-9685 Fax / BHertz@mg2a.com ttan, Minois 60442
Landscape Architect:	
Planuer:	
MG2A / Bob Sluis / 815-478-968 Surveyor: 25620 S. Gougar Road, Manhatt	0 O / 815-478-9585 Fax / RSiuis@mg2a.com an, Illinois 60442
Other:	
Signatures	
PETITIONER: Print and Sign name (if	different from owner) Bate
As owner of the property in question, I her GREGORY BARICH Spein	cby authorize the seeking of the above requested action.
OWNER: Print and Sign name	Date 8-27-18

NOTE: If the property is held in trust, the trust officer must sign this petition as owner. In addition, the trust officer must provide a letter that names all beneficiaries of the trust.

PLN-2018-00101 CRYSTAL LAKE EXPRESS CAR WASH – EAST RT 31 ACROSS FROM ORCHARD LN.









LAND SURVEYING - CIVIL ENGINEERING - LANDSCAPE ARCHITECTURE

207 S Naperville Road, Wheaton, IL 60187

PH: 630-668-7603 FAX: 630-682-1760 WEB: WWW.WMALTD.COM

Date: July 16, 2018

To: Greg Barich

PO Box 442 Wasco, Il 60183

Wasco, 11 00105

Email: greg.barich@yahoo.com

From: Benedict Bussman, Vice President, PLA

Re: Proposed Crystal Lake Car Wash

Existing Tree Conditions

A site visit to determine the size and species of the existing trees on the proposed car wash site west of Route 31, east of Orchard Lane in Crystal Lake was completed July 15, 2018. The trees within the car wash development property include Walnut, Siberian Elm, Box Elder, Cottonwood, and Buckthorn.

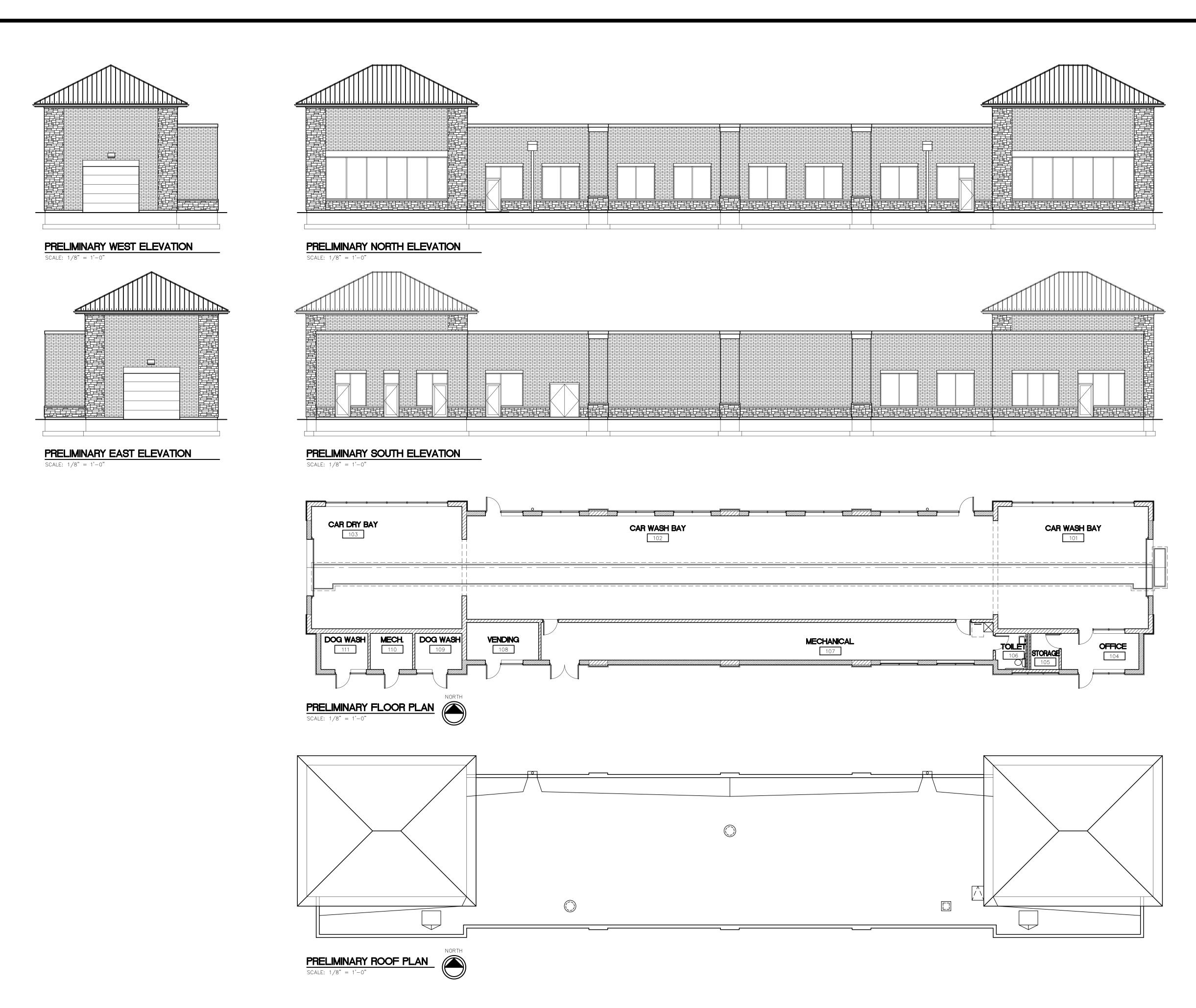
All trees found on the car wash parcel are less than 6" DBH and are listed as species C or D within the City of Crystal Lake Unified Development Ordinance. Trees less than 6" DBH in categories C and D would not require replacement per the Ordinance.

The trees are primarily growing as multi stem trees as though the trees we cut several years ago and have since developed multiple trunks.

The large 56" diameter tree on the Wells Fargo parcel is an Elm tree.

See attached Exhibit of our findings.



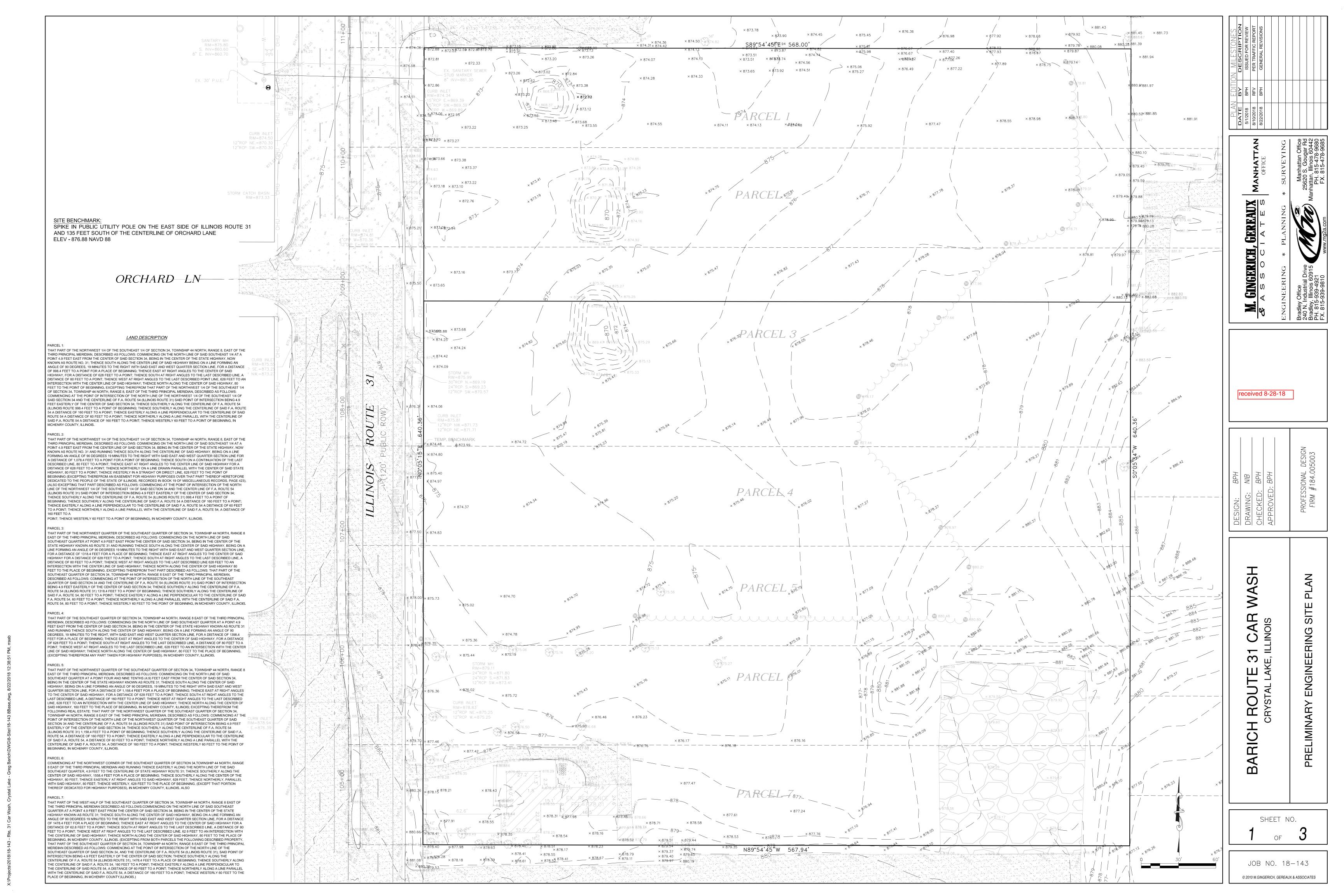


CRYSTAL LAKE EXPRESS CAR WASH

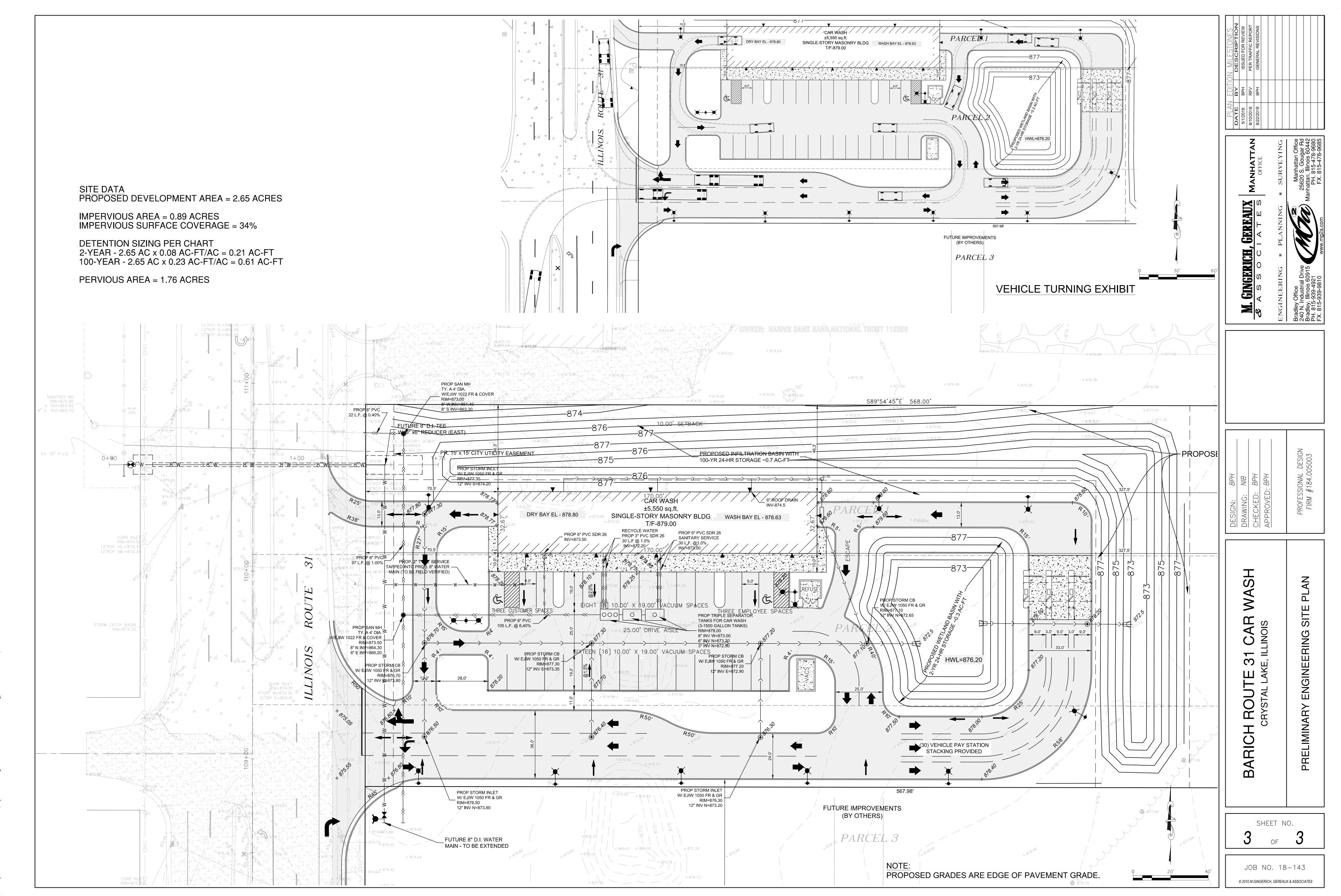
ROUTE 31 CRYSTAL LAKE, ILLINOIS



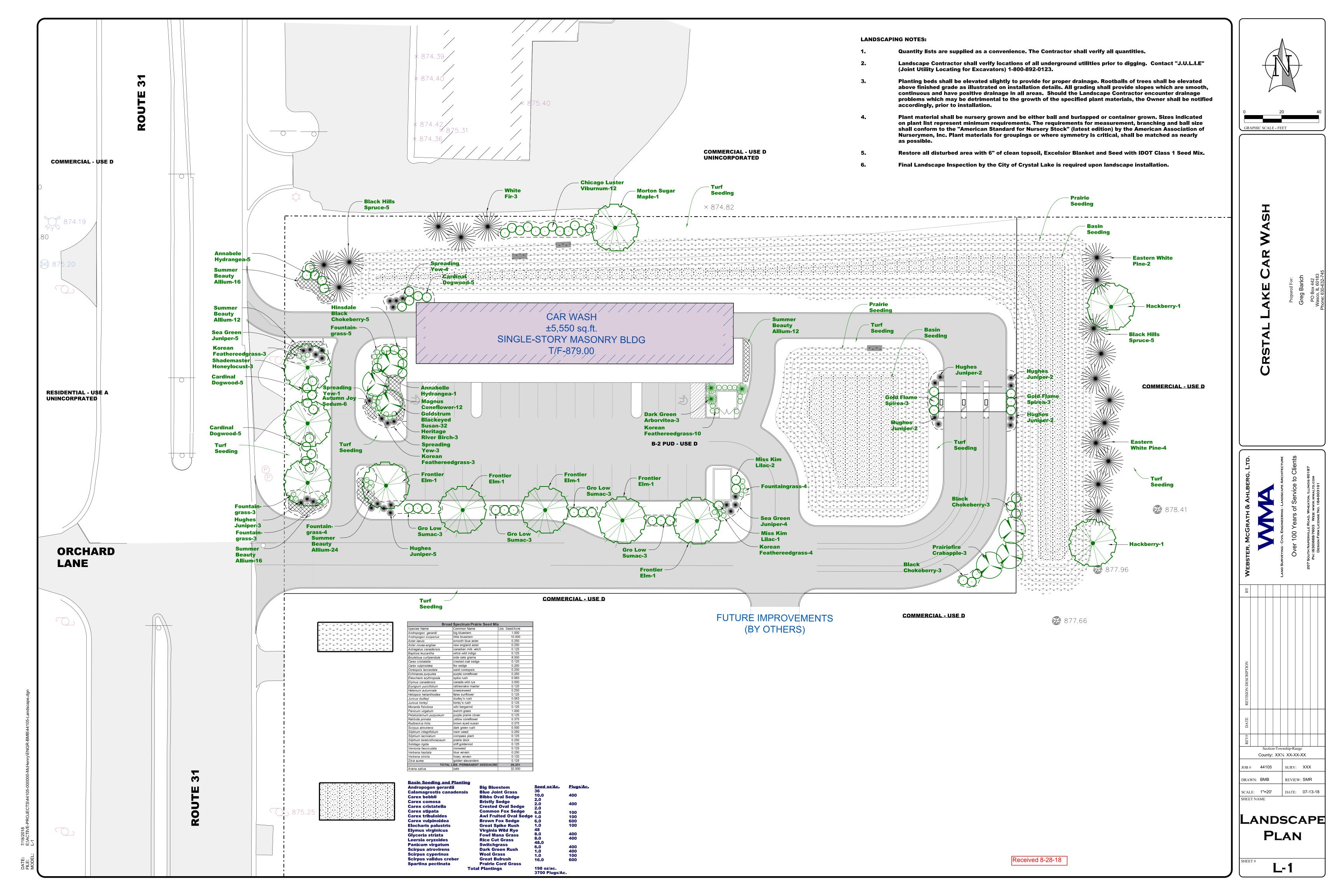
Received 8-28-18



rojects∖2018∖18-143 - Rte. 31 Car Wash, Crystal Lake - Greg Barich∖DWG\8-Site∖18-143 8Base.dwg, 8/22/2018 2:12:29 PM,



X:\Projects\2018\18-143 - Rte. 31 Car Wash. Crystal Lake - Greq Barich\DWG\8-Site\18-143 8Base.dwg. {



Items Corresponding to Schedule B

ALTA/NSPS LAND TITLE SURVEY

THERE ARE NO SURVEY RELATED ITEMS IN SCHEDULE B IN CHICAGO TITLE INSURANCE COMPANY TITLE COMMITMENT NO. 18ST00065CL WITH AN EFFECTIVE DATE OF MARCH 8, 2018

Miscellaneous Notes

DIMENSIONS ON THIS PLAT ARE EXPRESSED IN FEET AND

THE LOCATION OF UTILITIES SHOWN HEREON ARE FROM OBSERVED EVIDENCE OF ABOVE GROUND APPURTENANCES ONLY. THE SURVEYOR WAS NOT PROVIDED WITH UNDERGROUND PLANS OR SURFACE GROUND MARKINGS TO DETERMINE THE LOCATION OF ANY SUBTERRANEAN USES.

AREA = 363,704 SQ. FT. 8.35 ACRES

CALL "J.U.L.I.E." FOR FIELD LOCATIONS OF

LAND DESCRIPTION

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 44 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID SOUTHEAST 1/4 AT A POINT 4.9 FEET EAST FROM THE CENTER OF SAID SECTION 34. BEING IN THE CENTER OF THE STATE HIGHWAY. NOW KNOWN AS ROUTE NO. 31: THENCE SOUTH ALONG THE CENTER LINE OF SAID HIGHWAY BEING ON A LINE FORMING AN ANGLE OF 90 DEGREES. 19 MINUTES TO THE RIGHT WITH SAID EAST AND WEST QUARTER SECTION LINE. FOR A DISTANCE OF 998 4 FFFT TO A POINT FOR A PLACE OF BEGINNING: THENCE EAST AT RIGHT ANGLES TO THE CENTER OF SAID HIGHWAY. FOR A DISTANCE OF 628 FEET TO A POINT: THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE. A DISTANCE OF 80 FEET TO A POINT: THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED POINT LINE, 628 FEET TO AN INTERSECTION WITH THE CENTER LINE OF SAID HIGHWAY: THENCE NORTH ALONG THE CENTER OF SAID HIGHWAY 80 FEET TO THE POINT OF REGINNING EXCEPTING THEREFROM THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34. TOWNSHIP 44 NORTH, RANGE 8. EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AND THE CENTERLINE OF F.A. ROUTE 54 (ILLINOIS ROUTE 31) SAID POINT OF INTERSECTION BEING 4.9 FEET EASTERLY OF THE CENTER OF SAID SECTION 34: THENCE SOUTHERLY ALONG THE CENTERLINE OF F.A. ROUTE 54 (ILLINOIS ROUTE 998.4 FEET TO A POINT OF REGINNING. THENCE SOLITHERLY ALONG THE CENTERLINE OF SAID F A. ROLITE 54 A DISTANCE. OF 160 FEET TO A POINT: THENCE EASTERLY ALONG A LINE PERPENDICULAR TO THE CENTERLINE OF SAID ROUTE 54 A DISTANCE OF 60 FEET TO A POINT: THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE CENTERLINE OF SAID F.A. ROUTE 54 A DISTANCE OF 160 FEET TO A POINT; THENCE WESTERLY 60 FEET TO A POINT OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.

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A DISTANCE OF 60 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE CENTERLINE

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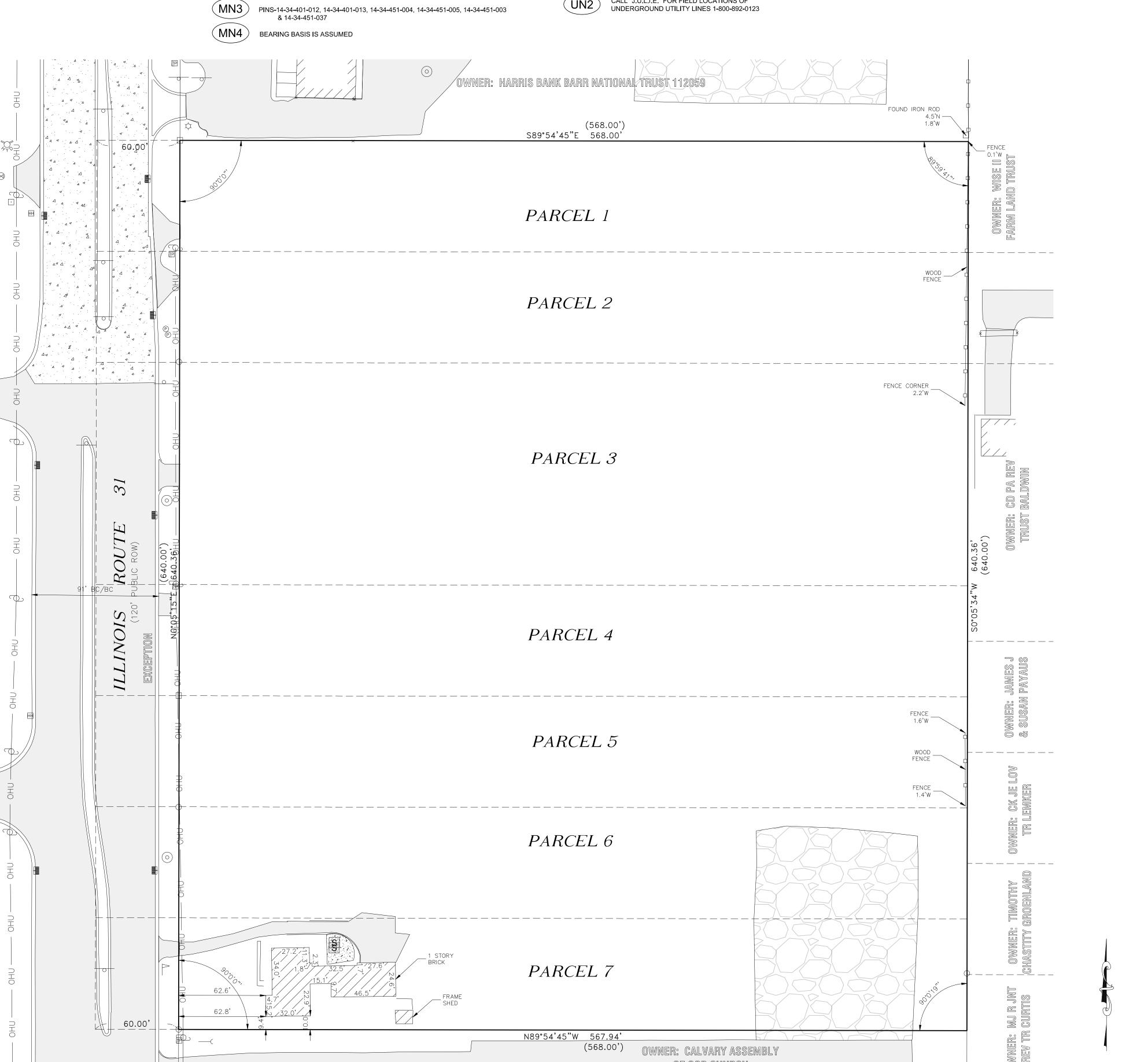
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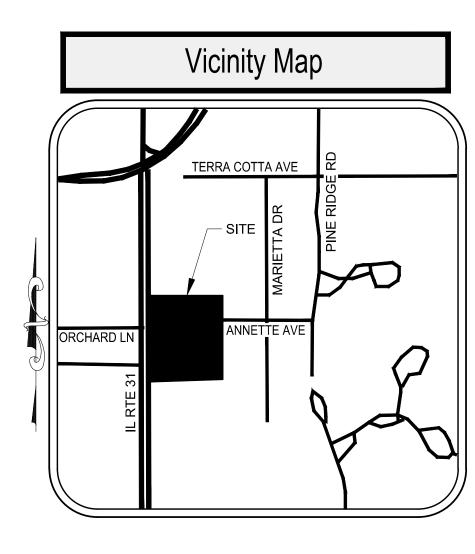
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DECIMAL PARTS THEREOF UNLESS OTHERWISE NOTED.





Legend of Symbols & Abbreviations

FOUND IRON PIPE SET IRON ROD FOUND IRON ROD FOUND CUT CROSS

SET CUT CROSS

FOUND MAG NAIL SET MAG NAIL MEASURED DATA (7.77') RECORDED DATA P.U.E. PUBLIC UTILITY EASEMENT

B.S.L. BUILDING SETBACK LINE

D.E. DRAINAGE EASEMENT

─o SIGN UNKNOWN MANHOLE

STORM SEWER MANHOLE CURB INLET FLARED END SECTION

SANITARY SEWER MANHOLE

FIRE HYDRANT WATER VALVE WATER VALVE VAULT

PIPELINE MARKER LIGHT POLE FLAGPOLE/MAILBOX

POWER POLE _____ GUY WIRE

SEPTIC TANK — X — FENCE LINE --- OHU --- OVERHEAD UTILITY LINE ASPHALT SURFACE AGGREGATE SURFACE

ELECTRIC PEDESTAL

TELEPHONE PEDESTAL

TRANSFORMER

CABLE PEDESTAL

WATER METER

BUFFALO BOX

BRICK PAVERS CONCRETE SURFACE

TO: CHICAGO TITLE INSURANCE COMPANY; FORDHAM CREEK LLC, AN ILLINOIS LIMITED LIABILITY COMPANY (PARCELS 3 - 7): SPRING CREEK LLC, AN ILLINOIS LIMITED LIABILITY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS (-) OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MARCH 13, 2018.

DATED: 03/13/2018

ILLINOIS PROFESSIONAL LAND SURVEYOR #35-3558 LICENSE EXPIRES NOVEMBER 30, 2018

COMPANY (PARCELS 1 & 2)



	REVISIONS		M. GING	ERICE	I, GER	REAUX
BY	DESCRIPTION	DATE	& AS	s o c	IA	TES
RFS	ISSUED TO CLIENT	3/21/18	ENGINEERING	* PLANN	ING *	SURVEYING
			www.mg2a.com	Pr	2562 Manhatta Pl F)	Manhattan Office 20 S. Gougar Rd an, Illinois 60442 H. 815-478-9680 K. 815-478-9685 In FIRM #184.005003
			GREG BARICH			
			DATE ISSUED: 3-21-2018	DR. BY: NIB	CK. BY: R.	FS FILE:
			JOB NO.: 18-143	PG: 1 of 1		

THE CITY OF CRYSTAL LAKE, ILLINOIS

LAND DESCRIPTION

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THAT PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID SOUTHEAST QUARTER AT A POINT 4.9 FEET EAST FROM THE CENTER OF SAID SECTION 34, BEING IN THE CENTER OF THE STATE HIGHWAY KNOWN AS ROUTE 31; THENCE SOUTH ALONG THE CENTER OF SAID HIGHWAY, BEING ON A LINE FORMING AN ANGLE OF 90 DEGREES 19 MINUTES TO THE RIGHT WITH SAID EAST AND WEST QUARTER SECTION LINE, FOR A DISTANCE OF 1478.4 FEET FOR A PLACE OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE CENTER OF SAID HIGHWAY FOR A DISTANCE OF 62.8 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 80 FEET TO A POINT; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 62 8 FEET TO AN INTERSECTION WITH THE CENTERLINE OF SAID HIGHWAY: THENCE NORTH ALONG THE CENTER OF SAID HIGHWAY. 80 FEET TO THE PLACE OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS. (EXCEPTING FROM BOTH PARCELS THE FOLLOWING DESCRIBED PROPERTY. THAT PART OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 44 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 34, AND THE CENTERLINE OF F.A. ROUTE 54 (ILLINOIS ROUTE 31), SAID POINT OF INTERSECTION BEING 4.9 FEET EASTERLY OF THE CENTER OF SAID SECTION; THENCE SOUTHERLY ALONG THE CENTERLINE OF F.A. ROUTE 54 (ILLINOIS ROUTE 31), 1478.4 FEET TO A PLACE OF BEGINNING; THENCE SOUTHERLY ALONG THE CENTERLINE OF SAID F.A. ROUTE 54, 160 FEET TO A POINT; THENCE EASTERLY ALONG A LINE PERPENDICULAR TO THE CENTERLINE OF SAID ROUTE 54, A DISTANCE OF 60 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE CENTERLINE OF SAID F.A. ROUTE 54, A DISTANCE OF 160 FEET TO A POINT; THENCE WESTERLY 60 FEET TO THE PLACE OF BEGINNING, IN MCHENRY COUNTY, ILLINOIS.)

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS) SS COUNTY OF ____ APPROVED AND ACCEPTED BY THE CITY OF CRYSTAL LAKE, ILLINOIS, AT A MEETING HELD ON THIS _____ DAY OF ____ CITY CLERK MAYOR

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS SS COUNTY OF WILL

ROBERT F. SLUIS , AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT AS HEREON DRAWN IS A CORRECT REPRESENTATION OF THE PROPERTY DESCRIBED IN THE FOREGOING CAPTION.

FURTHERMORE, I DESIGNATE THE CITY OF CRYSTAL LAKE TO ACT AS MY AGENT FOR THE PURPOSES OF RECORDING THIS DOCUMENT.

DATED THIS	DAY OF	, 2018.

ILLINOIS PROFESSIONAL LAND SURVEYOR

LICENSE NO.



OWNER: HARRIS BANK BARR NATIONAL TRUST 112059 S89°54'45"E \ 568.00' PARCEL 1 PARCEL 2 PARCEL 3 31 PARCEL 4 PARCEL 5 PARCEL 6 PIN - 14-34-451-037 2.09 AC. PARCEL 7 HEREBY A _60.00' N89°54'45"W 567.94' OWNER: CALVARY ASSEMBLY OF GOD CHURCH

OWNERSHIP CERTIFICATE

COUNTY OF _____)

. DO HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED IN THE CAPTION TO THE PLAT HEREON DRAWN AND AS SUCH OWNER, SO HEREBY CONSENT TO THE ANNEXATION GRANTED BY THIS DOCUMENT

DATED THIS ___ DAY OF _____, A.D. 20___

OWNER'S NOTARY CERTIFICATE

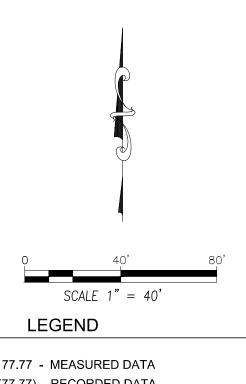
COUNTY OF _____)

PURPOSES THEREIN SET FORTH.

, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE PEOPLE WHOSE SIGNATURES APPEAR IN THE "OWNERSHIP CERTIFICATE" ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS AND THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE EASEMENT PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR

GIVEN UNDER MY HAND AND NOTORIAL SEAL IN COUNTY, ILLINOIS THIS ____ DAY OF _____, A.D. 20___.

NOTARY PUBLIC



77.77 - MEASURED DATA (77.77) - RECORDED DATA - EXISTING CORPORATE LIMITS

REVISIONS

& ASSOCIATES

ENGINEERING * PLANNING * SURVEYING Manhattan Office 25620 S. Gougar Rd Manhattan, Illinois 60442 PH. 815-478-9680 FX. 815-478-9685 Professional Design FIRM #184.005003

Received 8-28-18

GREG BARICH DR. BY: NIB | CK. BY: RFS FILE: JOB NO.: 18-143

DESCRIPTION

ISSUED TO CLIENT

























