



**CITY OF CRYSTAL LAKE**  
**AGENDA**  
**CITY COUNCIL**  
**REGULAR MEETING**  
City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
November 20, 2018  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – November 6, 2018 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
  - a. **Reiland Drive – Continuation of Vacation Request.**
10. **295 Washington Street, 1776 Restaurant – Special Use Permit for a Private Parking Lot.**
11. **455 Coventry Lane, Suite 112 – Special Use Permit for a Massage Establishment.**
12. **851 W. Route 176, Crystal Lake Park District – Special Use Permit Amendment for Lighting Standards for Lippold Park.**
13. **5720-5902 N. Illinois Route 31 – Annexation Public Hearing, Preliminary and Final Planned Unit Development for a Car Wash with Electronic Message Center Sign, and Re-Zoning upon Annexation of Parcels 6 & 7 to B-2 PUD.**
14. **Fairfield Inn & Suites, 900 Cog Circle – Final Planned Unit Development Amendment.**
15. **Discussion Only – Capital Improvement Project – Crystal Creek Culverts.**
16. **Bid Award – Wide Area Network High Speed Private Fiber Services.**
17. **Bid Award - Banking Services, Armored Car Service, and Designation of Primary Financial Institution.**

- 18. Bid Award – Backup Pump Generator and Associated Equipment for Water Treatment Plant #4/  
Wastewater Treatment Plant # 3.**
- 19. Bid Award – Reserve Winter Salt Purchase.**
- 20. Council Inquiries and Requests.**
- 21. Adjourn to Executive Session for the purpose of discussing matters of pending and probable  
litigation, the sale, purchase or lease of real property, collective bargaining and personnel.**
- 22. Reconvene to Regular Session.**
- 23. Adjourn.**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel,  
Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*