



**CITY OF CRYSTAL LAKE**  
**AGENDA**  
**CITY COUNCIL**  
**REGULAR MEETING**  
City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
September 15, 2020  
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – September 1, 2020 City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
7. **Acting Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
10. **Administrative Approval Extension of Outdoor Seating Areas and Ordinance Extending the Authority of the Liquor Commissioner to allow for Temporary Expansion or Creation of Outdoor Seating Areas for the Sale and Consumption of Alcoholic Liquor**
11. **Amendment to the Final Planned Unit Development Ordinance 7444 Condition # 8 to allow Carpathian Drive to be constructed no later than September 10, 2021**
12. **Bid Award – Motor Control Center (MCC) and Pump Replacements at Wastewater Treatment Plant #3 and Lift Station # 12 Project**
13. **Bid Award – Municipal Complex Fall Protection Equipment and Installation Project**
14. **Bid Award – City Hall Lobby Environmental Protection Barriers**
15. **City Code Amendment for Backyard Hens**
16. **Amendments to Various City Code Provisions**
17. **Council Inquiries and Requests**
18. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
19. **Reconvene to Regular Session**
20. **Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*