



CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING
City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
November 3, 2020
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – October 20, 2020 City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
7. **Acting Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
 - a. **Approved Financial Institutions and Signatories**
10. **Liquor Code Changes and Class 20 Temporary Liquor License Request from St. Elizabeth Ann Seton Catholic Church**
11. **Talcott Glen Conversion of Yield Signs to Stop Signs**
12. **Ashton Pointe Subdivision Speed Limit Reduction**
13. **State of Illinois Joint Purchase Contract for Public Safety Vehicle Mobile Data Computers**
14. **Midwestern Higher Education Compact Cooperative Purchasing Program for Desktop and Laptop Computers**
15. **Bid Award – Clear Southern Rock Salt**
16. **Bid Award – Tree Pruning Services Contract**
17. **Bid Award - Municipal Complex Indoor Air Quality (IAQ) Improvements Project Contract**
18. **Bid Award – Lift Station #22 Generator Replacement Project Contract**
19. **Impacted Business Relief Program and Business Transition Grant Program Budget Amendment**
20. **Council Inquiries and Requests**

- 21. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
- 22. Reconvene to Regular Session**
- 23. Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.