



**CITY OF CRYSTAL LAKE**

**AGENDA**

**CITY COUNCIL**

**REGULAR MEETING**

City of Crystal Lake

100 West Woodstock Street, Crystal Lake, IL

City Council Chambers

December 1, 2020

7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – November 17, 2020 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
7. **Acting Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
  - a. **Resolution Approving 2021 City Council Meeting Schedule**
  - b. **Referral of a Text Amendment of the Unified Development Ordinance to consider allowing other Cannabis Business Establishments such as craft growers, cultivation centers, infusers/processors and transporters along with amending the approvals for Medical Cannabis uses to the Planning and Zoning Commission**
10. **City Code Amendment to Increase the Number of Class 13 Liquor Licenses – Applicant: Negeshwari and Sadhi Inc, DBA Crystal Lake Food and Liquor, 540 E. Terra Cotta Avenue, Suite E**
11. **City Code Amendment to Increase the Number of Class 25 Liquor Licenses – Applicant: Moontime Smokin' Que, 88 Railroad Street, Unit A**
12. **Agata, 333 Commerce Drive - Special Use Permit for a Massage Establishment**
13. **Reed, 121 N. Main Street and 135 Beardsley Street – Preliminary and Final Plat of Subdivision to divide the lot into two lots, and Variations from Article 3 to create two nonconforming lots: a variation from the 5,000 square foot-minimum lot area standard, with Lot 1 being 3,827 square feet and Lot 2 being 3,423 square feet, a variation from the 20-foot rear yard setback to allow both lots to have a zero-foot setback, a variation from the maximum building coverage allowance of 70% to allow Lot 1 75% coverage and Lot 2 98% coverage, and a variation from the maximum impervious surface coverage allowance of 95% to allow both lots to have 100% coverage**
14. **Bid Awards – Water Treatment Chemicals**
15. **Intergovernmental Agreement with the McHenry County Conservation District for snow removal on Prairie Trail**

- 16. Cullinan Properties, 95 E. Crystal Lake Avenue - Conceptual Planned Unit Development (PUD) review for a mixed-use development**
- 17. Council Inquiries and Requests**
- 18. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
- 19. Reconvene to Regular Session**
- 20. Adjourn**

*If assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*