



**AGENDA**  
**CITY OF CRYSTAL LAKE SUSTAINABILITY COMMITTEE REGULAR MEETING**  
**March 17, 2021, 7:00 P.M.**  
**City Hall, 100 W. Woodstock Street**

**NOTICE OF SOCIAL DISTANCING PROCEDURES**

Members of the Sustainability Committee may remotely attend the meeting via a digital platform. Live audio of the digital meeting will be broadcast through the Zoom electronic platform (see below).

The City Hall Council Chambers Conference Room will be open to the public during the meeting. Nick Hammonds, City staff liaison, will be physically present at City Hall. As a public health precaution, social distancing practices will be observed during the meeting. **THERE WILL ONLY BE LIMITED SPACE AVAILABLE AT CITY HALL, SO PERSONS WHO ARE ABLE TO ATTEND VIA THE ZOOM ELECTRONIC PLATFORM (SEE BELOW) ARE ENCOURAGED TO DO SO.**

Members of the public may address the Committee in accordance with the “Temporary Rules Concerning Public Comment, Participation, and Social Distancing at City Public Meetings” (the “*Temporary Rules*”) which are posted on the City’s website at: <https://www.crystallake.org/Home/ShowDocument?id=18690>

**ELECTRONIC ATTENDANCE:** Members of the public may hear the audio of the meeting and address the Committee in accordance with the Temporary Rules by utilizing the following call in number and login information through the Zoom electronic platform:

From your computer, laptop, tablet, or smart phone:

**Join Zoom Meeting**

<https://us02web.zoom.us/j/81851313537?pwd=a0w5aEJXdj9JU05KRXl5eEdlZEMvdz09>

**Meeting ID: 818 5131 3537**

**Password: 214531**

**You can also dial in using your phone (Chicago Metro Area):**  
**1-312-626-6799 US**

1. **Call to Order**
2. **Roll Call/Attendance**
3. **Public Comment**
4. **Approval of Minutes from the January 20, 2020 Meeting**
5. **Guest: Director of Public Works, Mike Magnuson: City Rain Gardens**
6. **Bike With Your Neighbor: Tentative Event Date June 13, 2021: Guest Kurt Reckamp, CL Park District**
7. **Greenest Region Compact: Green Business Designation Program**
8. **MCC Walking Tour Request**
9. **Open Discussion**
10. **Next Meeting: April 21, 2021 at 7:00 p.m.**
11. **Adjourn**

*If assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Nick Hammonds, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*