



**CITY OF CRYSTAL LAKE**  
**AGENDA**  
**CITY COUNCIL**  
**REGULAR MEETING**  
City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
April 6, 2021  
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – March 16, 2021 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
  - a. **Special Event Request, McIntyre – Outdoor Sale of Birdhouses at 110 S. Virginia Street**
  - b. **Class 16 Temporary Liquor License Requests – Crystal Lake Park District 2021 Summer/Fall Events**
10. **Lakeside Legacy Temporary Use Permit and Class 19 Temporary Liquor License Requests, Music Under the Trees Special Event**
11. **Lakeside Legacy Temporary Use Permit and Class 19 Temporary Liquor License Requests, The Dole Open Air Market Special Event**
12. **Quarry Cable Park 2021 Use Fees and the Cottage on the Beach 2021 Concession Menu**
13. **Quarry Cable Park Events and Live Music Consideration**
14. **Proposal Award: Consultant Selection for Final Engineering and Construction Observation Services for New Deep Well Number 19 and Transmission Water Main**
15. **Council Inquiries and Requests**
16. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
17. **Reconvene to Regular Session**
18. **Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*