

APPLICATION FOR GARBAGE AND REFUSE COLLECTION SERVICE LICENSE

MAY 1st, 2021 TO APRIL 30th, 2022

Commercial Ma	nufacturing 🗌 Multi	-Family	(utilizing a ce	entralized	d dumpster, r	no curbside
collection). City Selected Exclusive Value of the undersigned hereby in the City of Crystal Article IV, Section F, Go	by makes application Lake, Illinois, and a	for a G	arbage and Roy submitting	this app	ollection Servolication, to	rice License conform to
LICENSE IS SOUGHT	FOR THE FOLLOW	VING E	BUSINESS:			
Exact Name Business I	s Conducted Under					
					()	_
Street Address				_	Phone Num	nber
First Name	ADE ON BEHALF OF Middle		LE PROPRIE	rorshi -	P:	
Residential Address		City			State	Zip
_\ Date of Birth	Place of Birth	SSN#	-	(Phone) e Number	_
Is applicant a US citize	n? ☐ Yes ☐ No T	īme & ¡	place of natur	alization	: 	
APPLICATION IS MA	DE ON BEHALF OF	F A PAF	RTNERSHIP	OR COR	PORATION	:
Firm is a Partnershi	p Corporation (ch	neck on	e)			
Legal Name of Partners	ship or Corporation:					
Date of incorporation of	r partnership format	ion: _		· · · · · · · · · · · · · · · · · · ·		
State object for which	it was organized:				_	

Return completed form to: City of Crystal Lake -100 W. Municipal Complex - Crystal Lake, IL. 60014 ATTN: City Manager's Office



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THE FOLLOWING INFORMATION IS REQUIRED OF ALL PARTNERS, OFFICERS AND DIRECTORS. (IF ADDITIONAL ROOM IS NEEDED, PLEASE USE REVERSE SIDE.)

First Name	Middle	_	Last		
Title/Office Held					
Residential Address		City		State	Zip
\\ Date of Birth Place of Birth				Drivers License #	
Is applicant a US citizen? ☐ Yes [□No				
Time & place of naturalization:				· · · · · · · · · · · · · · · · · · ·	
First Name	Middle	_	Last		
Title/Office Held					
Residential Address			City	State	Zip
_\		 SSN#		Drivers License #	
Is applicant a US citizen? ☐ Yes [□ No				
Time & place of naturalization:					
First Name	Middle	_	Last		
Title/Office Held					
Residential Address		City		State	Zip
\\ Date of Birth Place of Birth		 SSN#		Drivers License #	
Is applicant a US citizen? ☐ Yes [□No				
Time & place of naturalization:					

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was formed):	iness of applicant. (In case o		
	pusiness:		
Has applicant ever had	similar license? Yes	No	
Disposition of application	on:		
Has applicant ever bee	n convicted of a felony?	Yes 🗌 No	
Is applicant disqualified the ordinances of this	d to receive a license for any rea City?	son contained in the laws	of this State or
Has the applicant ever Government revoked?	had a previous license issued by Yes No	any State, subdivision or	Federal
If yes, give reason(s):			
	ımp all garbage refuse or rubbisl anitary landfills of compost facili		City of Crystal
Company Name	Street Address	City	_
Company Name	Street Address	City	_
	not to violate any of the laws of the in the conduct of applicant's bu		ordinance of



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CITY OF CRYSTAL LAKE

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COMMERCIAL TRUCK DESCRIPTIONS:

Number of trucks to be operated under this license: __

If additional room is needed, please use a separate sheet

MAKE:		
MODEL:	MODEL:	
YEAR:		
S/N:		
MAKE:	MAKE:	
MODEL:		
YEAR:		
S/N:		
MAKE:	MAKE:	
MODEL:		
YEAR:		
S/N:		
MAKE:	MAKE:	
MODEL:	MODEL:	
YEAR:	YEAR:	
S/N:	S/N:	—
MAKE:	MAKE:	
MODEL:	MODEL:	
YEAR:	YEAR:	
S/N:	S/N:	

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RESIDENTIAL TRUCK DESCRIPTIONS (CITY SELECTED EXCLUSIVE WASTE HAULER): Number of trucks to be operated under this license: _____

If additional room is needed, please use a separate sheet

MAKE:
MODEL:
YEAR:
S/N:
MAKE:
MODEL:
YEAR:
S/N:
MAKE:
MODEL:
YEAR:
S/N:
MAKE:
MODEL:
YEAR:
S/N:
MAKE:
MODEL:
YEAR:
S/N:

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Note: Both Application and Affidavit must be signed as follows: Sole proprietorship by owner, Partnership by both partners, and Corporation by President and Secretary. AFFADVIT MUST BE SIGNED IN FRONT OF A NOTARY PUBLIC.

Full Name	Title	
Full Name	Title	
Date:		



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AFFIDAVIT

STATE OF ILLINOIS)	
COUNTY OF McHENRY)	
I (we) swear that I (we) have read the attached a that the statements contained in this application a knowledge and belief.	
Full Name	Title
Full Name	Title
Subscribed and sworn to before me this	
, day of,,	·
Notary Public	_
My Commission expires:	-
NUMBER OF RECEDENTIAL TRUCKS	
APPROVED BY CITY COUNCIL:	

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