



**CITY OF CRYSTAL LAKE**  
**AGENDA**  
**CITY COUNCIL**  
**REGULAR MEETING**  
City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
June 1, 2021  
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – May 18, 2021 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
  - a. **Crystal Lake Water Ski Association Tournaments Special Events and Waiver of No-Wake Restrictions – July 11, August 8, and August 29, 2021**
  - b. **Downtown Crystal Lake/Main Street Special Event for the Johnny Appleseed Festival and Great Ball Race – September 25, 2021**
  - c. **164 Center Street, Maguire – Variation to allow a 5-foot fence to encroach 25 feet into the front yard setback along Dole Avenue**
10. **Liquor License Ordinance Amendments**
11. **Bid Award – HVAC Duct Cleaning Contract**
12. **Bid Award – Fire Stations 3 and 4 Indoor Air Quality (IAQ) Improvements Project Contract**
13. **Proposal Award – Crystal Lake Wireless Alarm Network (CLWAN) Maintenance and Inspections**
14. **Bid Award – Rehabilitation of Water Treatment Plant 2 Contract**
15. **Council Inquiries and Requests**
16. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
17. **Reconvene to Regular Session**

**18. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*