



CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING
City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
November 16, 2021
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – November 2, 2021 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
 - a. **Amended Resolution for Federal Participation with the Illinois Department of Transportation (IDOT) for construction per IDOT request for the North Main Street Improvement**
 - b. **Truth in Taxation Compliance Procedural Requirement**
 - c. **Board and Commission Appointment and Reappointments – Economic Development Committee**
10. **435 Angela Lane, Randall Plaza - Final Planned Unit Development Amendment to remove two required parking lot landscape islands, a variation from Article 4-400 F**
11. **Bid Award – 2015 Vactor 2100 Plus Fan & Cotta Repair**
12. **Bid Award – Purchase of Lift Station 23 and 24 Replacement Pumps**
13. **Bid Award – Tree Pruning Services Contract**
14. **Bid Award – Wastewater Treatment Plant 2 (WWTP 2) Turbo Blower Core Replacement Project**
15. **Bid Award – Clear Southern Rock Salt**
16. **Council Inquiries and Requests**
17. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
18. **Reconvene to Regular Session**
19. **Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.