



#2022-157

**MCC Science Center Building and Master Sign
Plan – Final PUD Amendment**

Project Review for Planning and Zoning Commission

<u>Meeting Date:</u>	August 17, 2022
<u>Request:</u>	Final PUD Amendment for the Foglia Tech Center Building.
<u>Location:</u>	8900 Route 14
<u>Acreage:</u>	Approximately 170 acres
<u>Existing Zoning:</u>	W Watershed
<u>Surrounding Properties:</u>	North: O-PUD Office and A1-V Agriculture McHenry County South: A1-V Agriculture McHenry County East: A1-V Agriculture and OCV Office McHenry County West: A1 Agriculture McHenry County
<u>Staff Contact:</u>	Elizabeth Maxwell (815.356.3615)

Background:

- The current request is to construct the Center for Advanced Technology and Innovation and make modifications to the overall Master Sign Plan.
- The new two-story building will feature 48,677 square feet of classroom space.
- McHenry County College (MCC) is currently located at 8900 Route 14 and was annexed in 1985. Over the years the college has made numerous improvements to the campus.
- Previous Approvals:
 - 1985-15: MCC Annexation
 - 2000-09: PUD Amendment for building and parking lot expansion
 - 2008-05: Variation to allow up to 50% impervious surface coverage
 - 2012-30: Master Plan Conceptual
 - 2013-12: Deferral from Watershed stormwater requirements for parking lot and temporary sign.
 - 2014-04: Sign Variation to allow a temporary 104 square-foot, 10.5-foot high sign.
 - 2015-65: Adoption of a Master Sign plan for the campus.
 - 2016-57: Final PUD Amendment for the construction of the Science Center building and to modify the Master Sign Plan for MCC

Development Analysis:

Technology and Innovation Center

Site Layout:

- Outside of building D and a green house is a parking area and single-story storage building. These will be demolished to make room for the new building.
- The majority of the area is already impervious coverage. MCC will be able to meet all of the Watershed and storm water requirements.

Building Elevations:

- MCC is exempt from the UDO design standards, but will blend with the existing buildings with its modern style.
- The building features a variety of materials to give it a modern “innovative” look. It will feature large windows to let in light and add to the desired look of the building.
- The building also uses brick, aluminum and metal composite panels and polycarbonate wall panels.

Parking:

- MCC has sufficient on-site parking for its students.

Landscape:

- The building will feature a green roof.
- Native grass seed will be spread at the bottom of the infiltration basin and turf grass will be planted in the other disturbed areas.

Wall Signs:

- Across the first floor glass windows is the building name FOGLIA CATI for the Foglia Center for Advanced Technology and Innovation.
- The letters are 10 feet high and span a length of approximately 88 feet. This is 880 square feet of wall signage.

This new wall sign will amend the Master Sign Plan for building wall signage.

Findings of fact:

Planned Unit Development Amendment

The purpose of Planned Unit Developments is to encourage and allow more creative and imaginative design of land developments than is possible under district zoning regulations. Planned Unit Developments are, therefore, intended to allow substantial flexibility in planning and designing a proposal. This flexibility is often in the form of relief from compliance with conventional zoning ordinance site and design requirements.

Ideally, this flexibility results in a development that is better planned, contains more amenities, and is ultimately more desirable than one that would have been produced through compliance with typical zoning ordinance and subdivision controls.

Therefore more lenient site requirements may be granted where the Planned Unit Development contains features not normally required of traditional developments. If the evidence is not found to justify such conditions, that fact shall be reported to the City Council with a recommendation that the variation request be lessened or denied.

The Planned Unit Development Amendment proposed by the Petitioner includes the following variations from the UDO:

Article 4-1000 Signs

- UDO allows 150 square feet of wall signage per building.
 - The building features a wall sign along the window bays of the first floor. The translucent applied film features the name of the building as part of the design of the architecture. The signage totals 880 square feet.

Comprehensive Land Use Plan 2030 Summary Review:

The Comprehensive Plan designates the subject property as Public / Semi-Public. MCC fits within this category. The following goals are applicable to this request:

Land Use: Public / Semi-Public

Goal: Provide area for high quality public and semi-public facilities, such as schools, libraries, municipal facilities and private service providers, throughout the City to support the diverse and evolving needs of the people in the City.

This can be accomplished with the following supporting action:

Supporting Action: The City shall support the school districts, library, park district, neighboring municipalities, private service providers and other public and semi-public agencies.

Success Indicator: The number of zoning approvals for public/semi-public projects.

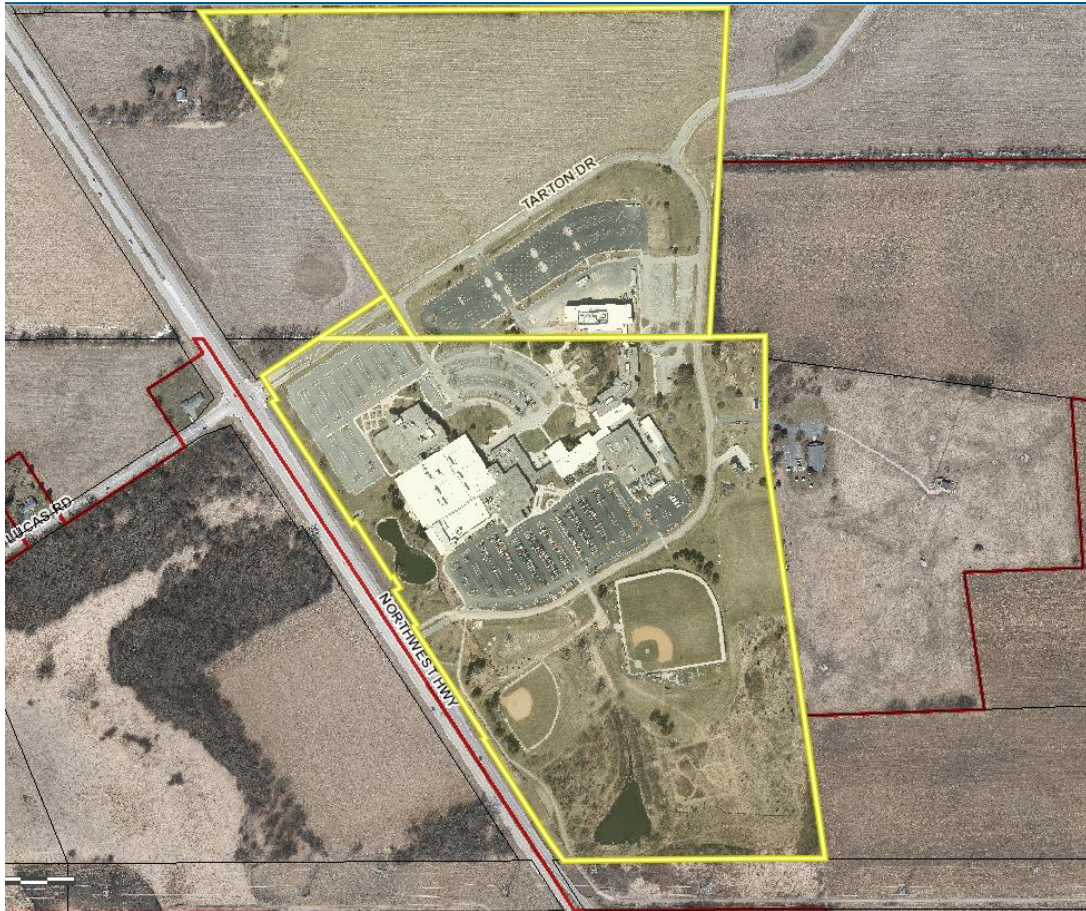
Recommended Conditions:

If a motion to recommend approval of the petitioner's request is made, the following conditions are recommended:

1. Approved plans, reflecting staff and advisory board recommendations, as approved by the City Council:
 - A. Application (MCC, received 07/26/22)
 - B. Architectural Plan (Ross Barney Architects, dated 06/17/22, received 07/15/22)
2. Provide a final landscape plan for review and approval by city staff.

3. The petitioner shall comply with all of the requirements of the Community Development, Engineering and Public Works, and Fire Rescue Departments, as well as the City's storm water consultant.

PIQ Map
8900 US Route 14





**City of Crystal Lake
Development Application
Ownership Sign-off Acknowledgement Form**

The following information is related to a development application. As the owner of the property in question, I (we) acknowledge that the information provided in the submittal was reviewed and approved.

Owner Information

Name: _____

Address: _____

Phone: _____

E-mail: _____

Project Name & Description: _____

Project Address/Location: _____

Signature

Owner: Print and Sign name

Date

NOTE: If the property is held in a trust, the trust officer must sign this petition as owner. In addition, the trust officer must provide a letter that names all beneficiaries of the trust.

PUBLIC NOTICE BEFORE THE PLANNING AND ZONING COMMISSION OF THE CITY
OF CRYSTAL LAKE, MCHENRY COUNTY, ILLINOIS

IN THE MATTER OF THE PETITION OF
McHenry County College District 528

LEGAL NOTICE

Notice is hereby given in compliance with the Unified Development Ordinance of the City of Crystal Lake, Illinois that a public hearing will be held before the Planning and Zoning Commission upon the application by Robert Tenuta, on behalf of the McHenry County College District 528, for a Final Planned Unit Development Amendment, relating to the property at 8900 U.S. Highway 14 in Crystal Lake, Illinois 60014. PINs: 13-25-300-021, 13-25-176-001, 13-25-300-015.

This application is filed for the purpose of seeking an amendment to an approved Final Planned Unit Development to allow the construction of the Center for Advanced Tech & Innovation with any variations for signage, pursuant to Article 2, Article 4 and Article 9-200 D and E. Plans for this project can be viewed at the Crystal Lake Community Development Department at City Hall. A public hearing before the Planning and Zoning Commission for this request will be held at 7:00 p.m. on Wednesday August 17, 2022, at the Crystal Lake City Hall, 100 West Woodstock Street, at which time and place any person determining to be heard may be present.

Jeff Greenman, Chairperson
Planning and Zoning Commission
City of Crystal Lake

(Published in the Northwest Herald on July 30, 2022)2004445

STATE OF ILLINOIS

COUNTY OF MCHENRY

IN THE MATTER OF THE APPLICATION OF
McHenry County College District 528;

AFFIDAVIT

(Name), being first duly sworn on oath deposes and states as follows:

- A. That a copy of the legal notice, concerning the hearing date for the above mentioned Petitioner, was sent to each of the persons named on the attached list by regular mail notifying them of the hearing before the Planning and Zoning Commission on August 17, 2022, at 7:00 p.m., at the City of Crystal Lake City Hall, 100 West Woodstock Street in Crystal Lake, Illinois. Said notice was mailed to each of the below mentioned persons by regular mail on August 1, 2022.

- B. That the posting requirements of the Zoning Ordinance have been complied with by placing the customary public notice sign on the subject property on 8900 U.S. Hwy. 14, Crystal Lake, IL 60012.



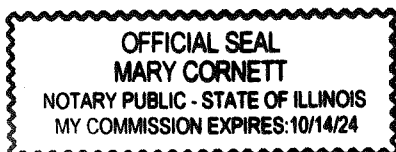
ROBERT TENUTA

(name) (Signature)

Subscribed and Sworn to me before

This 15th day of August, 2022

Mary Cornett
Notary Public



CDB - PROJECT NUMBER 810 - 066 - 019

CONSTRUCT CAREER, TECH. AND MFG. CENTER
 (FOGLIA CENTER FOR ADVANCED TECHNOLOGY AND
 INNOVATION)
 MCHENRY COUNTY COLLEGE
 CRYSTAL LAKE, MCHENRY COUNTY
 CDB BUILDING INVENTORY NO. J027

FOR:
 STATE OF ILLINOIS
 CAPITAL DEVELOPMENT BOARD

USING AGENCY:
 MCHENRY COUNTY COLLEGE

BY:



MEP ENGINEERS
 303 WEST ERIE STREET, SUITE 5100
 CHICAGO IL 60654
 312.915.0057



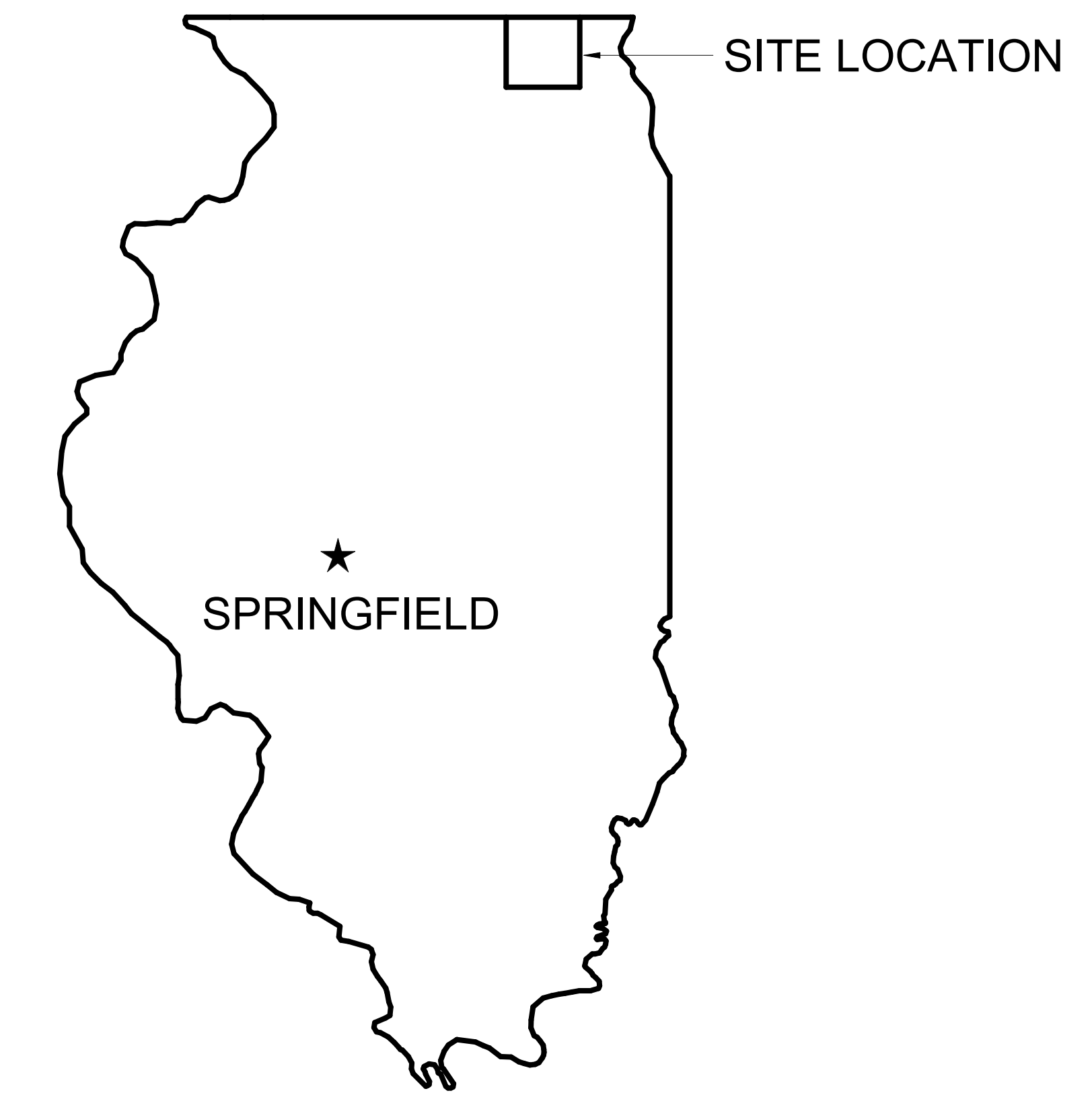
CIVIL ENGINEERS
 3750 N KEDZIE AVE.
 CHICAGO IL 60618
 312.544.9108

Thornton Tomasetti

STRUCTURAL ENGINEERS
 330 WABASH STREET, SUITE 1500
 CHICAGO IL 60611
 312.596.2000



ACOUSTICAL ENGINEERS
 141 WEST JACKSON BOULEVARD, SUITE 2080
 CHICAGO IL 60604
 312.386.1400



STATE LOCATION PLAN



AREA LOCATION PLAN

NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

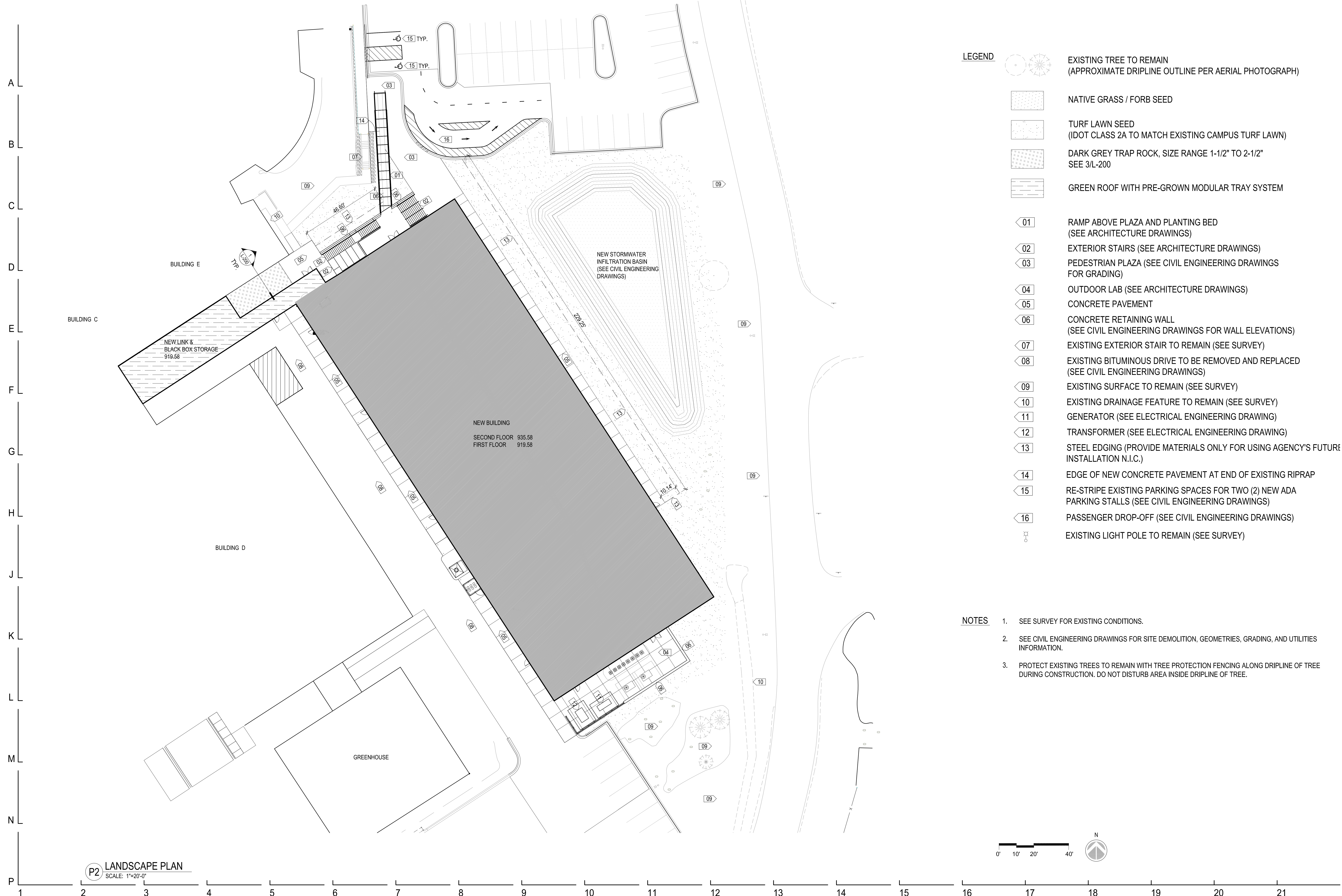
REVISIONS			DRAWN	PREPARED
NO.	DATE	REMARKS		
1	10/11/21	DESIGN DEVELOPMENT	TRACED	APPROVED
2	12/20/21	75% CD		
3	04/11/22	100% CD	CHECKED	APPROVED
4	06/17/22	101% DESIGN SUBMITTAL		



State of Illinois
JB PRITZKER, GOVERNOR
 Illinois Capital Development Board

COVER SHEET	
FOGLIA CENTER FOR ADVANCED TECH. & INNOVATION MCHENRY COUNTY COLLEGE 8900 US HIGHWAY 14 CRYSTAL LAKE, MCHENRY COUNTY, ILLINOIS	

PROJECT NO. 810-066-019
DATE 06/17/22
SHEET NO. G-001
1 OF (251) SHEETS



- LEGEND**
- EXISTING TREE TO REMAIN (APPROXIMATE DRIPLINE OUTLINE PER AERIAL PHOTOGRAPH)
 - NATIVE GRASS / FORB SEED
 - TURF LAWN SEED (IDOT CLASS 2A TO MATCH EXISTING CAMPUS TURF LAWN)
 - DARK GREY TRAP ROCK, SIZE RANGE 1-1/2" TO 2-1/2" SEE 3/L-200
 - GREEN ROOF WITH PRE-GROWN MODULAR TRAY SYSTEM
 - 01 RAMP ABOVE PLAZA AND PLANTING BED (SEE ARCHITECTURE DRAWINGS)
 - 02 EXTERIOR STAIRS (SEE ARCHITECTURE DRAWINGS)
 - 03 PEDESTRIAN PLAZA (SEE CIVIL ENGINEERING DRAWINGS FOR GRADING)
 - 04 OUTDOOR LAB (SEE ARCHITECTURE DRAWINGS)
 - 05 CONCRETE PAVEMENT
 - 06 CONCRETE RETAINING WALL (SEE CIVIL ENGINEERING DRAWINGS FOR WALL ELEVATIONS)
 - 07 EXISTING EXTERIOR STAIR TO REMAIN (SEE SURVEY)
 - 08 EXISTING BITUMINOUS DRIVE TO BE REMOVED AND REPLACED (SEE CIVIL ENGINEERING DRAWINGS)
 - 09 EXISTING SURFACE TO REMAIN (SEE SURVEY)
 - 10 EXISTING DRAINAGE FEATURE TO REMAIN (SEE SURVEY)
 - 11 GENERATOR (SEE ELECTRICAL ENGINEERING DRAWING)
 - 12 TRANSFORMER (SEE ELECTRICAL ENGINEERING DRAWING)
 - 13 STEEL EDGING (PROVIDE MATERIALS ONLY FOR USING AGENCY'S FUTURE INSTALLATION N.I.C.)
 - 14 EDGE OF NEW CONCRETE PAVEMENT AT END OF EXISTING RIPRAP
 - 15 RE-STRIPE EXISTING PARKING SPACES FOR TWO (2) NEW ADA PARKING STALLS (SEE CIVIL ENGINEERING DRAWINGS)
 - 16 PASSENGER DROP-OFF (SEE CIVIL ENGINEERING DRAWINGS)
 - EXISTING LIGHT POLE TO REMAIN (SEE SURVEY)

- NOTES**
1. SEE SURVEY FOR EXISTING CONDITIONS.
 2. SEE CIVIL ENGINEERING DRAWINGS FOR SITE DEMOLITION, GEOMETRIES, GRADING, AND UTILITIES INFORMATION.
 3. PROTECT EXISTING TREES TO REMAIN WITH TREE PROTECTION FENCING ALONG DRIPLINE OF TREE DURING CONSTRUCTION. DO NOT DISTURB AREA INSIDE DRIPLINE OF TREE.

P2 LANDSCAPE PLAN
SCALE: 1"=20'-0"

NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

REVISIONS			DRAWN	PREPARED
NO.	DATE	REMARKS		
1	10/11/21	DESIGN DEVELOPMENT	TRACED	APPROVED
2	12/20/21	75% CD		
3	04/11/22	100% CD	CHECKED	APPROVED
4	06/17/22	101% DESIGN SUBMITTAL		



State of Illinois
JB PRITZKER, GOVERNOR
Illinois Capital Development Board

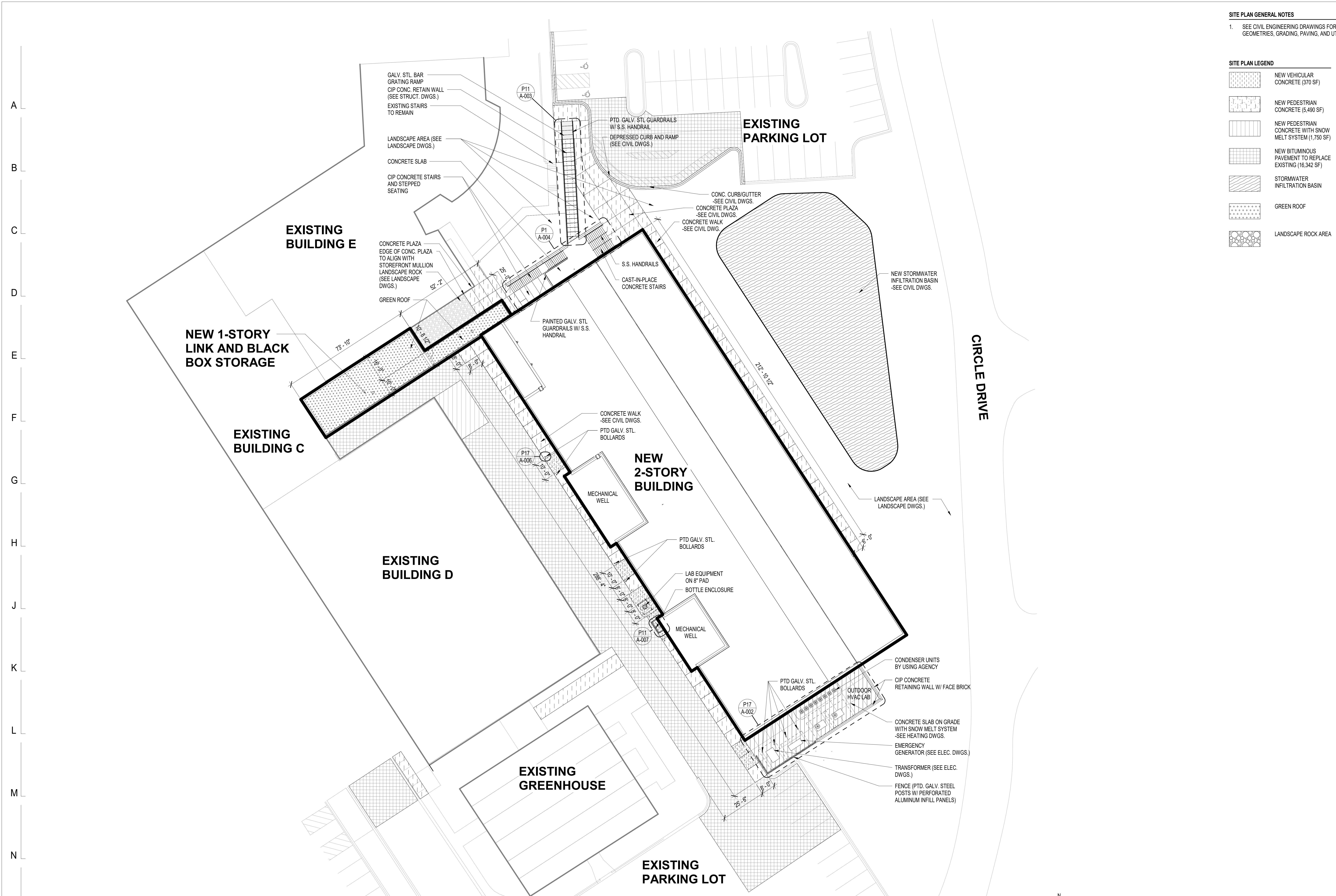
LANDSCAPE PLAN
FOGLIA CENTER FOR ADVANCED TECH. & INNOVATION
McHENRY COUNTY COLLEGE
8900 US HIGHWAY 14
CRYSTAL LAKE, McHENRY COUNTY, ILLINOIS

PROJECT NO.
810-066-019
DATE
06/17/22
SHEET NO.
L-100
17 OF (251) SHEETS

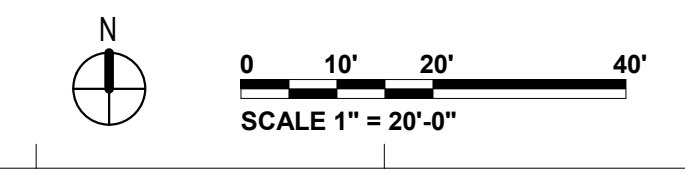
SITE PLAN GENERAL NOTES
 1. SEE CIVIL ENGINEERING DRAWINGS FOR SITE DEMOLITION, GEOMETRIES, GRADING, PAVING, AND UTILITIES.

SITE PLAN LEGEND

	NEW VEHICULAR CONCRETE (370 SF)
	NEW PEDESTRIAN CONCRETE (5,490 SF)
	NEW PEDESTRIAN CONCRETE WITH SNOW MELT SYSTEM (1,750 SF)
	NEW BITUMINOUS PAVEMENT TO REPLACE EXISTING (16,342 SF)
	STORMWATER INFILTRATION BASIN
	GREEN ROOF
	LANDSCAPE ROCK AREA



ARCHITECTURAL SITE PLAN
 1" = 20'-0"



NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

REVISIONS

NO.	DATE	REMARKS	DRAWN	PREPARED
1	10/11/21	DESIGN DEVELOPMENT	TRACED	APPROVED
2	12/20/21	75% CD		
3	04/11/22	100% CD	CHECKED	APPROVED
4	06/17/22	101% DESIGN SUBMITTAL		

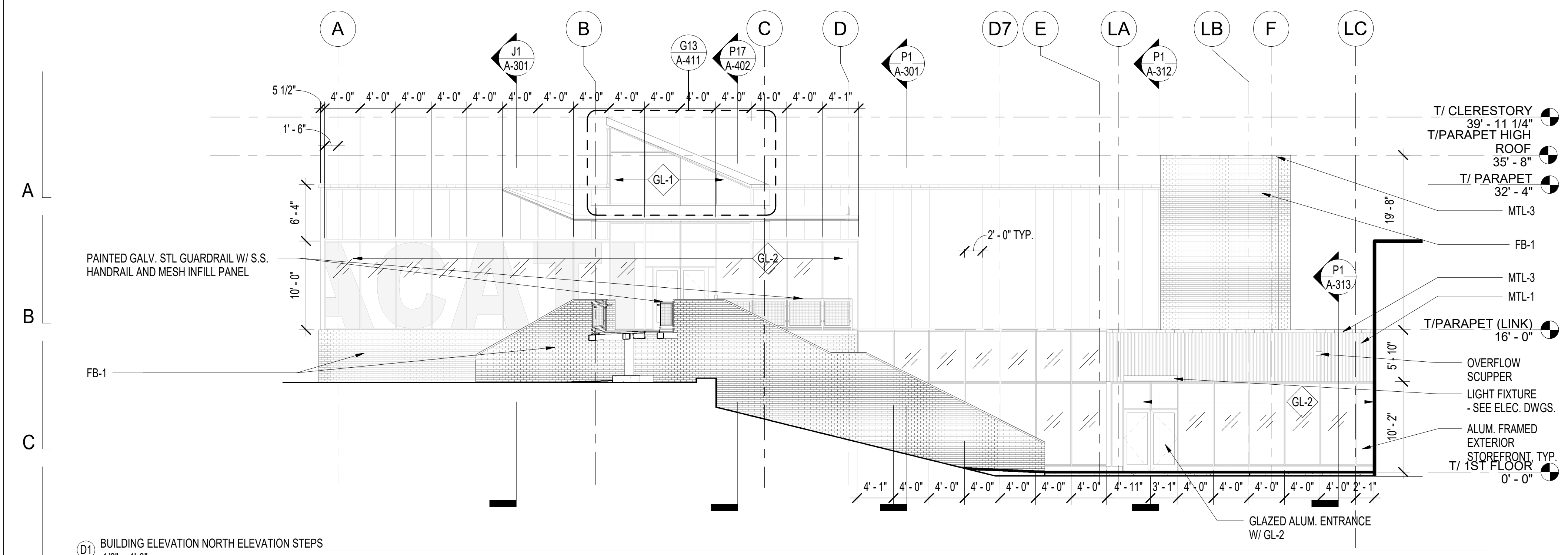
ross barney architects
r_barc
 10 west hubbard street chicago illinois 60654
 312.832.0600 312.832.0601
 www.rbarc.com



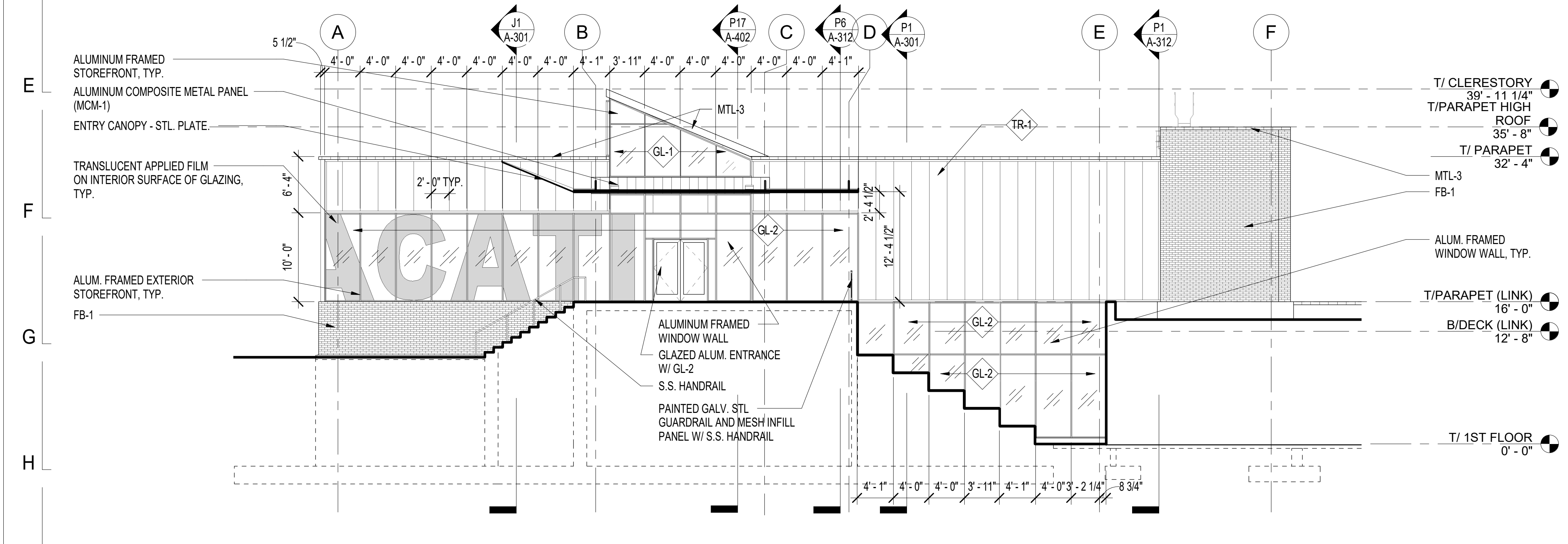
State of Illinois
JB PRITZKER, GOVERNOR
 Illinois Capital Development Board

ARCHITECTURAL SITE PLAN
 FOGLIA CENTER FOR ADVANCED TECH. & INNOVATION
 McHENRY COUNTY COLLEGE
 8900 US HIGHWAY 14
 CRYSTAL LAKE, McHENRY COUNTY, ILLINOIS

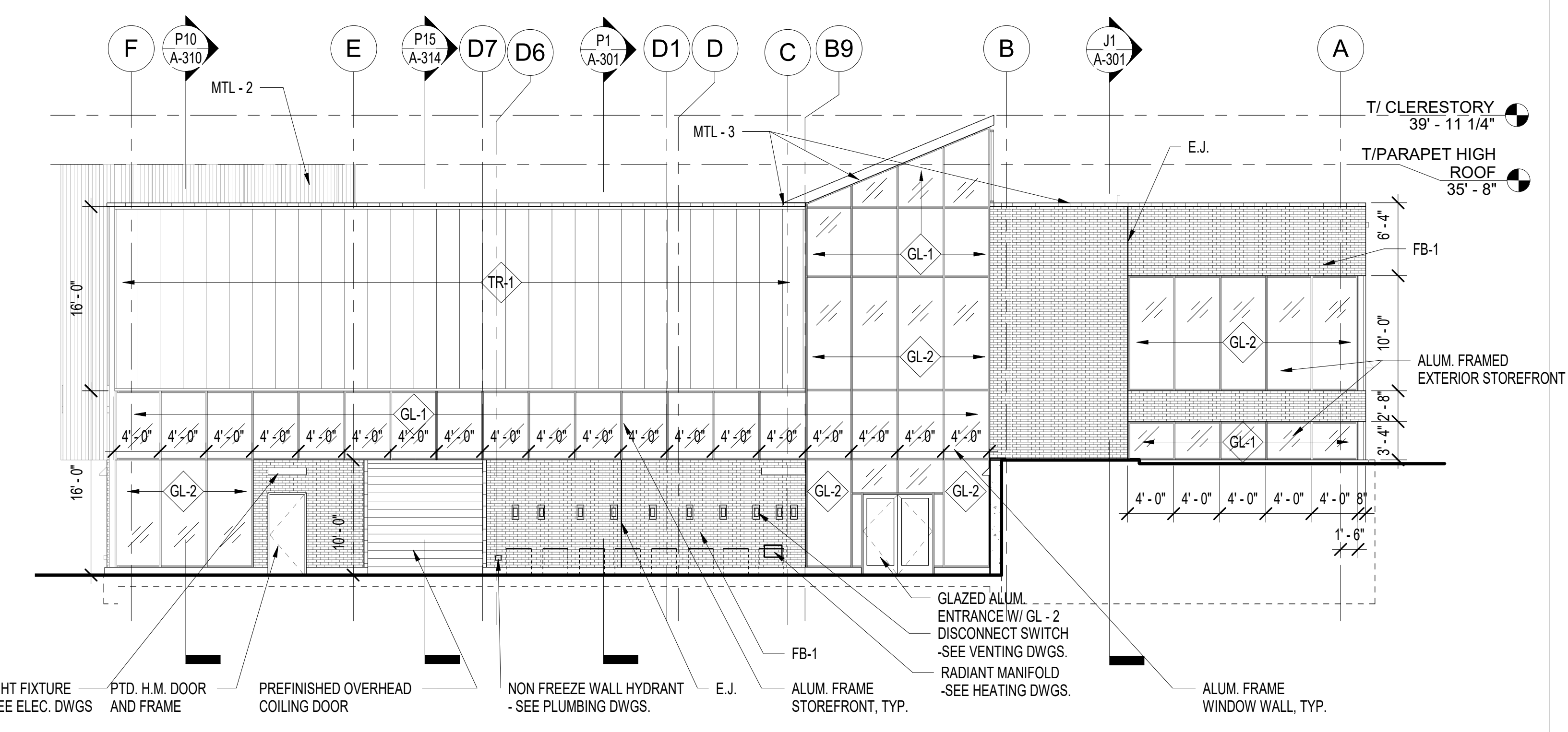
PROJECT NO.
810-066-019
 DATE
06/17/22
 SHEET NO.
A-001
 71 OF (251) SHEETS



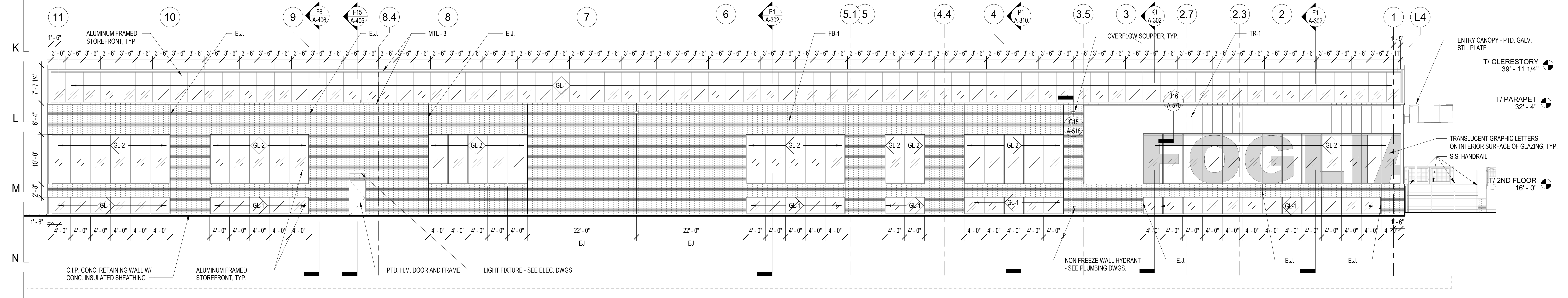
D1 BUILDING ELEVATION NORTH ELEVATION STEPS
1/8" = 1'-0"



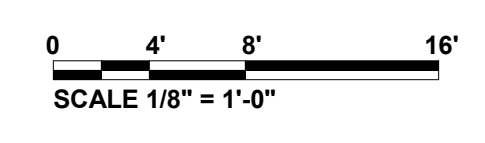
J1 BUILDING ELEVATION - NORTH
1/8" = 1'-0"



J13 BUILDING ELEVATION - SOUTH
1/8" = 1'-0"



P1 BUILDING ELEVATION - EAST
1/8" = 1'-0"



FINISH MATERIAL LEGEND			
ACT-1	ACOUSTICAL TILE CEILING (SECTION 09 51 23 - ACOUSTICAL TILE CEILINGS)	GL-3	1/4" TEMPERED GLAZING (SECTION 08 80 00 - GLAZING)
CONC-1	POLISHED CONCRETE (SECTION 03 35 43 - POLISHED CONCRETE FINISHING)	GYP-1	PAINTED GYPSUM BOARD (SECTION 09 29 00 - GYPSUM BOARD)
CONC-2	SEALED CONCRETE (SECTION 09 91 23 - INTERIOR PAINTING)	MTL-1	PREFIN. CORRUGATED GALV. STL. WALL PANELS (SECTION 07 42 13.13 - FORMED METAL WALL PANELS)
CPT-1	TILE CARPETING (SECTION 09 68 13 - TILE CARPETING)	MTL-2	PREFIN. CORRUGATED PERFORMED ALUM. WALL PANELS (SECTION 07 42 13.13 - FORMED METAL WALL PANELS)
EXP	EXPOSED CEILING, PAINT ALL EXPOSED DECK, DUCTWORK, PIPES, CONDUIT, AND STRUCTURE	MTL-3	PREFINISHED ALUM. COPING (SECTION 07 71 00 - ROOF SPECIALTIES)
EXIST	EXISTING MATERIAL TO REMAIN	MTL-4	PAINTED PIPE AND TUBE RAILINGS (SECTION 05 52 13 - PIPE AND TUBE RAILINGS)
FB-1	FACE BRICK (SECTION 04 26 13 - MASONRY VENEER)	MCM-1	METAL COMPOSITE PANEL (SECTION 07 42 13.23 - METAL COMPOSITE MATERIAL WALL PANELS)
FL-1	COMPOSITE METAL DECKING (SECTION 03 30 00 - CAST IN PLACE CONCRETE & SECTION 05 30 00 - STEEL DECK)	SS-1	SOLID SURFACE (SECTION 12 36 61 - SOLID SURFACING COUNTERTOPS)
FL-2	C.I.P. SLAB ON GRADE CONCRETE FLOOR (SECTION 03 30 00 - CAST IN PLACE CONCRETE)	TR-1	STRUCTURED POLYCARBONATE TRANSLUCENT WALL PANEL (SECTION 08 45 13 - STRUCTURED POLYCARBONATE PANEL ASSEMBLIES)
FL-3	NOT USED	WB-1	4" RESILIENT WALL BASE (SECTION 09 65 13 - RESILIENT BASE AND ACCESSORIES)
FL-4	ENTRANCE FLOOR GRILLE (SECTION 12 48 16 - ENTRANCE FLOOR GRILLE)	WD-1	PTD. 3/4" FIRE-RETARDANT TREATED PLYWOOD PANEL (SECTION 06 10 53 - MISC. ROUGH CARPENTRY)
FT-1	CERAMIC FLOOR TILE (SECTION 09 30 13 - CERAMIC TILING)	WT-1	CERAMIC WALL TILE (SECTION 09 30 13 - CERAMIC TILING)
GL-1	1" INSULATED GLAZING UNIT (IGU) (SECTION 08 80 00 - GLAZING)		
GL-2	1" TEMPERED INSULATED GLAZING UNIT (IGU) (SECTION 08 80 00 - GLAZING)		

NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

REVISIONS			DRAWN	PREPARED
NO.	DATE	REMARKS		
1	10/11/21	DESIGN DEVELOPMENT	TRACED	APPROVED
2	12/20/21	75% CD		
3	04/11/22	100% CD	CHECKED	APPROVED
4	06/17/22	101% DESIGN SUBMITTAL		

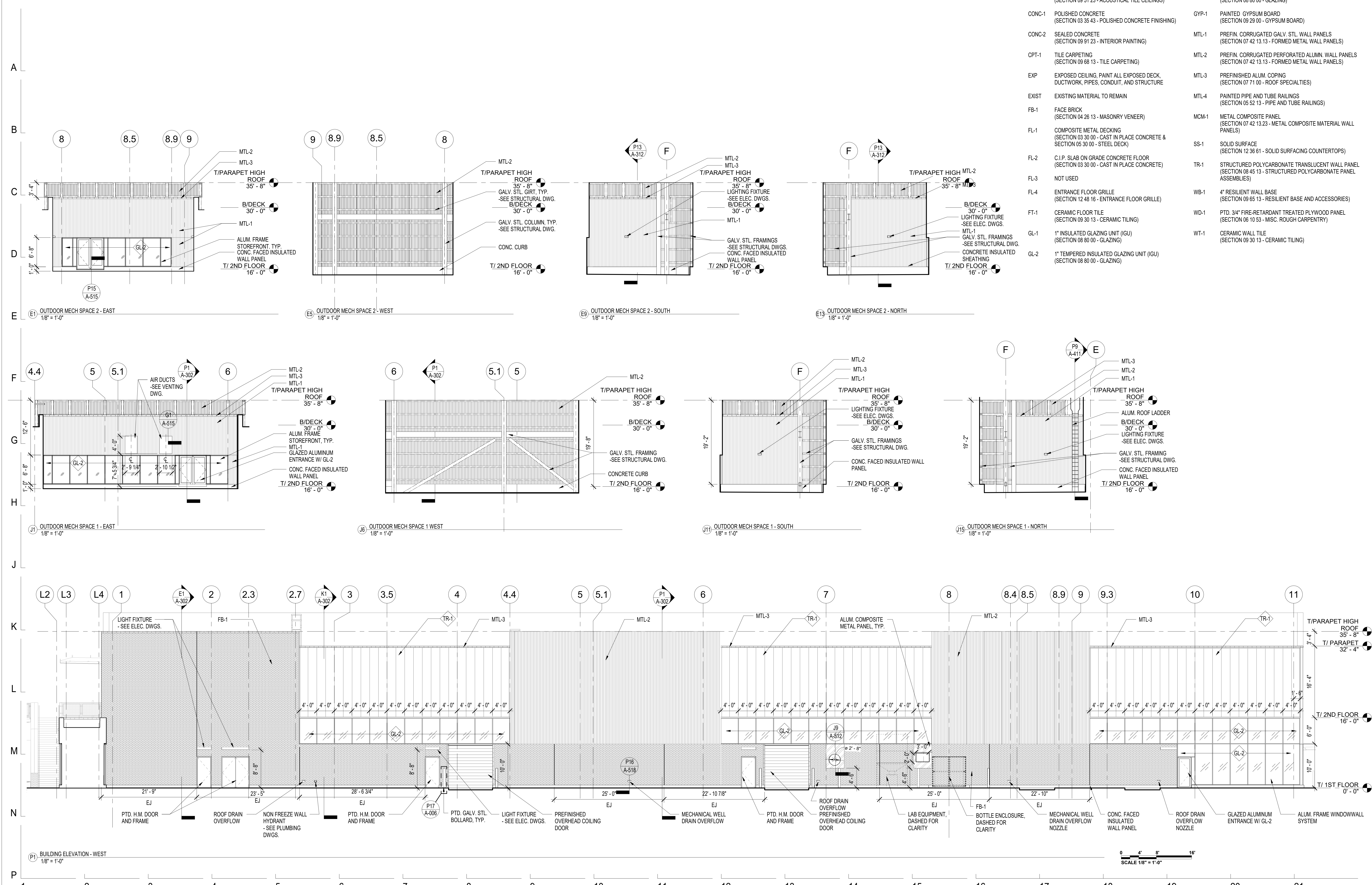


State of Illinois
JB PRITZKER, GOVERNOR
 Illinois Capital Development Board

EXTERIOR ELEVATIONS
 FOGLIA CENTER FOR ADVANCED TECH. & INNOVATION
 McHENRY COUNTY COLLEGE
 8900 US HIGHWAY 14
 CRYSTAL LAKE, McHENRY COUNTY, ILLINOIS

PROJECT NO.
810-066-019
 DATE
06/17/22
 SHEET NO.
A-201
 90 OF (251) SHEETS

FINISH MATERIAL LEGEND			
ACT-1	ACOUSTICAL TILE CEILING (SECTION 09 51 23 - ACOUSTICAL TILE CEILINGS)	GL-3	1/4" TEMPERED GLAZING (SECTION 08 80 00 - GLAZING)
CONC-1	POLISHED CONCRETE (SECTION 03 35 43 - POLISHED CONCRETE FINISHING)	GYP-1	PAINTED GYPSUM BOARD (SECTION 09 29 00 - GYPSUM BOARD)
CONC-2	SEALED CONCRETE (SECTION 09 51 23 - INTERIOR PAINTING)	MTL-1	PREFIN. CORRUGATED GALV. STL. WALL PANELS (SECTION 07 42 13.13 - FORMED METAL WALL PANELS)
CPT-1	TILE CARPETING (SECTION 09 68 13 - TILE CARPETING)	MTL-2	PREFIN. CORRUGATED PERFORATED ALUMIN. WALL PANELS (SECTION 07 42 13.13 - FORMED METAL WALL PANELS)
EXP	EXPOSED CEILING, PAINT ALL EXPOSED DECK, DUCTWORK, PIPES, CONDUIT, AND STRUCTURE	MTL-3	PREFINISHED ALUM. COPING (SECTION 07 71 00 - ROOF SPECIALTIES)
EXIST	EXISTING MATERIAL TO REMAIN	MTL-4	PAINTED PIPE AND TUBE RAILINGS (SECTION 05 52 13 - PIPE AND TUBE RAILINGS)
FB-1	FACE BRICK (SECTION 04 26 13 - MASONRY VENEER)	MCM-1	METAL COMPOSITE PANEL (SECTION 07 42 13.23 - METAL COMPOSITE MATERIAL WALL PANELS)
FL-1	COMPOSITE METAL DECKING (SECTION 03 30 00 - CAST IN PLACE CONCRETE & SECTION 05 30 00 - STEEL DECK)	SS-1	SOLID SURFACE (SECTION 12 36 61 - SOLID SURFACING COUNTERTOPS)
FL-2	C.I.P. SLAB ON GRADE CONCRETE FLOOR (SECTION 12 48 16 - ENTRANCE FLOOR GRILLE)	TR-1	STRUCTURED POLYCARBONATE TRANSLUCENT WALL PANEL (SECTION 08 45 13 - STRUCTURED POLYCARBONATE PANEL ASSEMBLIES)
FL-3	NOT USED	WB-1	4" RESILIENT WALL BASE (SECTION 09 65 13 - RESILIENT BASE AND ACCESSORIES)
FL-4	ENTRANCE FLOOR GRILLE (SECTION 12 48 16 - ENTRANCE FLOOR GRILLE)	WD-1	PTD. 3/4" FIRE-RETARDANT TREATED PLYWOOD PANEL (SECTION 06 10 53 - MISC. ROUGH CARPENTRY)
FT-1	CERAMIC FLOOR TILE (SECTION 09 30 13 - CERAMIC TILING)	WT-1	CERAMIC WALL TILE (SECTION 09 30 13 - CERAMIC TILING)
GL-1	1" INSULATED GLAZING UNIT (IGU) (SECTION 08 80 00 - GLAZING)		
GL-2	1" TEMPERED INSULATED GLAZING UNIT (IGU) (SECTION 08 80 00 - GLAZING)		



NOTE: CONTRACTOR SHALL OBTAIN AND VERIFY ALL DIMENSIONS AND CONDITIONS AT JOB SITE AND BE FULLY RESPONSIBLE FOR SAME.

REVISIONS			DRAWN	PREPARED
NO.	DATE	REMARKS		
1	10/11/21	DESIGN DEVELOPMENT	TRACED	APPROVED
2	12/20/21	75% CD		
3	04/11/22	100% CD	CHECKED	APPROVED
4	06/17/22	101% DESIGN SUBMITTAL		



State of Illinois
JB PRITZKER, GOVERNOR
 Illinois Capital Development Board

EXTERIOR ELEVATIONS		PROJECT NO.
FOGLIA CENTER FOR ADVANCED TECH. & INNOVATION McHENRY COUNTY COLLEGE 8900 US HIGHWAY 14 CRYSTAL LAKE, McHENRY COUNTY, ILLINOIS		810-066-019
		DATE
		06/17/22
		SHEET NO.
		A-202
		91 OF (251) SHEETS