



CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING
City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
May 21, 2024
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Police Swearing in Ceremony for New Police Officers, Sergeants, and K-9 Officer**
5. **Fire Rescue Swearing in Ceremony for New Firefighter/Paramedic, Lieutenant, Battalion Chief, and Deputy Chief**
6. **Approval of Minutes**
7. **Accounts Payable**
8. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
9. **Mayor's Report**
10. **City Council Reports**
11. **Consent Agenda**
 - a. **Marine Corps League usage of the Three Oaks Recreation Area**
 - b. **Adopt-A-Highway Program - Application Approval, General Kinematics**
 - c. **Donation for 2024 Independence Day Fireworks Show**
 - d. **County Zoning Request - 4219 W. Gracy Road. McHenry, IL - Conditional Use to allow for a commercial solar energy facility**
 - e. **Hotel/Motel Tax Funding Distribution**
12. **City Code Amendment to Increase the Number of Class 13 Liquor Licenses – Applicant: AP Petro Inc., d/b/a Crystal Lake BP, located at 281 W. Virginia Street**
13. **City Code Amendment to Increase the Number of Class 23 Liquor Licenses – Applicant: 3A Sunrise LLC, d/b/a Sunrise Liquor & Tobacco, located at 450 Illinois Route 31, Unit 150**
14. **135 Beardsley Street – Sign Variation for a wall mural totaling 645 square feet**
15. **295, 345, and 395 Pathway Court - Comprehensive Land Use Plan Amendment from Urban Residential to High Density Residential; Rezoning from R-2 Single Family Residential to R-3B PUD Multi-Family Residential; and Preliminary and Final Planned Unit Development and Variations for a 272-unit apartment complex, reduced from 312**

- 16. Purchase of Archer 1200 Anti-Vehicle Barriers from Meridian Rapid Defense Group**
- 17. Grant of Municipal Utility Easement for the Installation of New Water Main**
- 18. Proposal Award – Residential and Commercial Water Meter Replacement Program Services**
- 19. Council Inquiries and Requests**
- 20. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
- 21. Reconvene to Regular Session**
- 22. Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Nebel, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.