



**CITY OF CRYSTAL LAKE**  
**AGENDA**  
**CITY COUNCIL**  
**REGULAR MEETING**  
City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
October 1, 2024  
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – September 17, 2024**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.*
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
  - a. **Class 20 Temporary Liquor License Request - Kids In Need of McHenry County, October 19, 2024**
10. **Board and Commission Appointments - Youth Commission**
11. **751 E. Terra Cotta Avenue, Sunrise Assisted Living – Final PUD Amendment with Variations to allow a third freestanding sign**
12. **4504 E. Terra Cotta Avenue - Final Planned Unit Development for a self-storage facility**
13. **Bid Award – Well 19 Well House**
14. **Approval of a Jurisdictional Transfer Agreement with Algonquin Township for a portion of Three Oaks Road**
15. **Approval of Agreement with AT&T for cable relocation**
16. **Drainage Easement and Temporary Construction Easement for the Three Oaks Recreation Area Water Level Control Project**
17. **Proposal Award - Security Guard Services at the Three Oaks Recreation Area**
18. **Bid Award – Three Oaks Recreation Area Entrance Project**

- 19. Board and Commission Appointment – Sustainability Committee**
- 20. Second Amendment to the Redevelopment Agreement for Water’s Edge Mixed-Use Development**
- 21. Council Inquiries and Requests**
- 22. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
- 23. Reconvene to Regular Session**
- 24. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*