



CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING
City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
October 15, 2024
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – October 1, 2024**
5. **Accounts Payable**
6. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
7. **Mayor’s Report**
8. **City Council Reports**
9. **Consent Agenda**
 - a. **295, 345, 395 Pathway Court, Pathway Court Multi-Family - Comprehensive Land Use Plan Amendment, Rezoning from R-2 Single Family Residential to R-3B PUD Multi-Family Residential, Preliminary and Final Planned Unit Development and Variations for a 220-unit apartment complex – [To be continued to November 5, 2024, no action or discussion to occur]**
 - b. **Class 20 Temporary Liquor License Request – Northern Illinois Special Recreation Association, November 23, 2024**
 - c. **Property Acquisition Ordinance – PINs 18-01-359-014, 016, 017, and 018 vacant parcels**
 - d. **Special Event Request, Street Closure, Parking Restrictions and Fee Waiver – Downtown Crystal Lake, Festival of Lights Parade –Friday, November 29, 2024**
10. **City Code Amendment to Section 496-126 to allow for free parking at noon in the Commuter Parking Lots**
11. **Intergovernmental Agreement between the City of Crystal Lake and the County of McHenry with Respect to the Three Oaks Recreation Area South Lake Water Level Project**
12. **Midwestern Higher Education Compact Cooperative Purchasing Program for Desktop and Laptop Computers**
13. **Bid Award – Polymers for Wastewater Solids Handling**
14. **Bid Award – Wastewater Treatment Plant Liquid Aluminum Sulfate (ALUM) Purchase & Delivery**

- 15. Bid Award – Snow & Ice Removal Services for Sidewalks**
- 16. Bid Award – On-Call Snow Removal Services for Parking Lots and Roadways**
- 17. Bid Award – City Hall Fleet Garage and Sally Port HVAC Improvements**
- 18. Fire Rescue Automatic Aid Agreement**
- 19. Bid Award – Fire Rescue Department Washer Extractors**
- 20. Sourcewell Purchasing Cooperative for Toshiba Multifunction Copiers**
- 21. Concessionaire Lease Assignment and Extension**
- 22. Board and Commission Reappointments – Sustainability Committee**
- 23. Council Inquiries and Requests**
- 24. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
- 25. Reconvene to Regular Session**
- 26. Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.