



CITY OF CRYSTAL LAKE
AGENDA
CITY COUNCIL
REGULAR MEETING
City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
November 5, 2024
7:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – October 15, 2024**
5. **Accounts Payable**
6. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the City staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against City staff or elected officials are not permitted.
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
 - a. **4511 Carthage Court (Unincorporated Crystal Lake) – County Zoning Request**
 - b. **Board and Commission Appointments - Board of Fire and Police Commissioners**
 - c. **Board and Commission Appointments – Public Arts Commission**
10. **1141 North Shore Drive - Variations to allow construction of an addition to a house to allow a 5.75-foot encroachment into the 30-foot street side setback, a 2.13-foot encroachment into the 63-foot front yard setback, a 3.91-foot encroachment into the 11-foot side yard setback and an increase in the allowable hard surface coverage to 53.18%**
11. **295, 345, 395 Pathway Court, Pathway Court Multi-Family - Comprehensive Land Use Plan Amendment from Urban Residential to High Density Residential, Rezoning from R-2 Single Family Residential to R-3B PUD Multi-Family Residential, Preliminary and Final Planned Unit Development and Variations for a 220-unit apartment complex**
12. **Land Management Software Renewal**
13. **First Due Fire Software Renewal Agreement**
14. **Resolution Amendment – Suburban Purchasing Cooperative Contract #227 purchase of 2024 Ford F550 Cab & Chassis**
15. **Bid Award - Water Treatment Chemicals**

- 16. Annual Audit for the Fiscal Year 2023/24**
- 17. Council Inquiries and Requests**
- 18. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining and personnel**
- 19. Reconvene to Regular Session**
- 20. Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Melanie Gray, Executive Assistant, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.