



# **CITY OF CRYSTAL LAKE**

## **AGENDA**

### **CITY COUNCIL REGULAR MEETING**

**City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
March 2, 2010  
7:30 p.m.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approval of Minutes – February 16, 2010 Regular City Council Meeting**
- 5. Accounts Payable**
- 6. Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
- 7. Mayor's Report**
- 8. Council Reports**
- 9. Consent Agenda**
  - a. Metra Ridgefield Station, Country Club Road at Prairie Street – Annexation referral.**
  - b. Children's Center for Autism – Class "16" Temporary Liquor License Request.**
- 10. Ad Hoc Clean Air Counts Advisory Committee Annual Report Presentation.**
- 11. Taxi Express – City Code Amendment to increase the number of taxicab business licenses.**
- 12. Façade and Commercial Tenant Improvement Program grant application request – Regency Beauty Institute, 5657 Northwest Highway, Unit C01.**
- 13. Immanuel Lutheran/Faith Lutheran High School, 174 McHenry Avenue - Unified Development Ordinance Sign Variation request to install an additional illuminated freestanding sign.**
- 14. Clarification of Immanuel Lutheran's Special Use Permit Ordinance to allow for church services in the existing school building.**
- 15. Crystal Lake Office Park, 741 and 757 McHenry Avenue – Comprehensive Land Use Plan Amendment from Office to Commerce, rezoning from "O-PUD" Office to "B-2 PUD" General Commercial, and Final PUD Amendment to allow wall signs.**
- 16. Proposal award and resolution authorizing execution of an agreement for the purchase and installation of a variable frequency drive at Water Treatment Plant #4 and Water Treatment Plant #5.**

17. **Bid award and resolution authorizing execution of an agreement for the purchase of a Brush Chipper and Stump Grinder.**
18. **Ordinance increasing the number of short-term parking spaces in the Downtown Business District.**
19. **Ordinance amending the Ice Cream Vendor Licensing provisions of the City Code.**
20. **Council Inquiries and Requests**
21. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
22. **Reconvene to Regular Session.**
23. **Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Eric Helm, Deputy City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*