



# **CITY OF CRYSTAL LAKE**

## **AGENDA**

### **CITY COUNCIL REGULAR MEETING**

**City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
September 21, 2010  
7:30 p.m.**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Administration of Oaths of Office**
  - a. **Police Officer Christopher Sanders**
  - b. **Firefighter/Paramedic Adam Bucheger**
5. **Proclamation**
  - a. **Lions Club Candy Days**
6. **Approval of Minutes – September 7, 2010 Regular City Council Meeting**
7. **Accounts Payable**
8. **Public Presentation**

*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
9. **Mayor's Report**
10. **Council Reports**
11. **Consent Agenda**
  - a. **Metra Ridgefield Station Annexation Public Hearing Continuation**
12. **Resolution authorizing participation in The Land Conservancy of McHenry County Oak Conservation and Regeneration Program.**
13. **KnowPlace Pets, 825 Munshaw Lane – Land Use Variation to allow Pet Care Service in the “M” Manufacturing zoning district.**
14. **Mobil Oil, 250 N. Route 31 – Special Use Permit for a gasoline station with a convenience store and car wash, and Variation from Section 4-1000, Signs of the UDO to allow electronic pricing signs.**
15. **McHenry County Mental Health Board Building, 620 Dakota Street – Final Planned Unit Development Amendment to allow a two-story addition to the building and a parking lot.**
16. **Façade and Commercial Tenant Improvement Program grant application requests for Yumz Gourmet Frozen Yogurt, 5006 Northwest Highway and Mobil Oil, 250 North Route 31.**
17. **Bid award and resolution authorizing execution of an agreement for the Fall Parkway Tree Planting Program.**

- 18. Council Inquiries and Requests**
- 19. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
- 20. Reconvene to Regular Session.**
- 21. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Eric Helm, Deputy City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*