



# **CITY OF CRYSTAL LAKE**

## **AGENDA**

### **CITY COUNCIL REGULAR MEETING**

**City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
November 2, 2010  
7:30 p.m.**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – October 19, 2010 Regular City Council Meeting  
March 23, 2010 Budget Workshop Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
7. **Mayor's Report**
8. **Council Reports**
9. **Consent Agenda**
  - a. **Festival of Lights Parade and Parking Restrictions Request.**
10. **1764 Andover Lane – Simplified Residential Variation to allow a deck and pool attached to the house to encroach 11 feet 5 inches within the required 20-foot rear yard setback.**
11. **Façade and Commercial Tenant Improvement Program grant application request – Twisted Stem Floral, 407 East Terra Cotta Avenue, Unit A.**
12. **American Dependable Taxi & Limo Company - City Code Amendment to increase the number of taxicab business licenses.**
13. **Straight Shooters Gallery, 560 Beechcraft Lane – Special Use Permit to allow a commercial recreation use for a shooting range.**
14. **567 Larium Lane – Variation to allow a minimum interior side setback of 2 feet instead of the required 8 feet, and to allow a combined interior side setback of 16.3 feet instead of the required 20 feet.**
15. **County Zoning Request, 8920 Lucas Road - Request to rezone the property from County “A-1” Agriculture to County “B-3” Commercial district.**
16. **Bid award and resolution authorizing execution of a contract for snow removal and salting services.**

17. **Bid award and resolution authorizing execution of a service agreement for Printing, Labeling, Bundling and Delivery of the City Newsletter.**
18. **City Code Amendment to mitigate hazards from water discharges.**
19. **City Code Amendment to incorporate Addressing Guidelines.**
20. **Resolutions authorizing allocation of MFT funds for various MFT funded projects.**
21. **Resolution authorizing execution of a Collective Bargaining Agreement between the City of Crystal Lake and the International Union of Operating Engineers Local 150.**
22. **Council Inquiries and Requests**
23. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
24. **Reconvene to Regular Session.**
25. **Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Eric Helm, Deputy City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*