



CITY OF CRYSTAL LAKE

AGENDA

CITY COUNCIL REGULAR MEETING

**City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
May 17, 2011
7:30 p.m.**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – May 3, 2011 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**

The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.

 - a. **Watershed Presentation**
7. **Mayor's Report**
8. **Council Reports**
9. **Consent Agenda**
 - a. **Citgo Gas Station and Convenience Store/McDonalds Restaurant – Annexation Referral**
10. **Colonial Café and Ice Cream, 5689 Northwest Highway – City Code Amendment increasing the number of Class 24 liquor licenses.**
11. **The Village Squire, 4818 Northwest Highway – City Code Amendment increasing the number of Class 8 liquor licenses and decreasing the number of Class 2 liquor licenses.**
12. **Moe-B-Dick's North Shore Pub, 1050 North Shore Drive – Temporary Use Permit request to allow a washer tournament.**
13. **Japanese Culture Institute, 1095 Pingree Road – Land Use Variation from Article 2 of the Unified Development Ordinance to allow a Japanese Culture Institute, including an Aikido Martial Arts Studio, within the "M" Manufacturing zoning district.**
14. **9607 Lucas Road – Minor Subdivision to create a lot; and deferral from the requirement to install sidewalks, parkway trees, and street lighting.**
15. **Crystal Point Outbuilding, 6000 Northwest Highway – Final Planned Unit Development Amendment to allow for a redeveloped multi-tenant building with a drive-through lane.**
16. **Willow Creek McHenry County request to hold a special event at Three Oaks Recreation Area.**
17. **Ordinance establishing the Rain Barrel Incentive Program.**

18. **Ordinance implementing no stopping, standing, or parking from 3:00 p.m. to 4:00 p.m. on school days from the north circle drive entrance to the south circle drive entrance on the east side of Canterbury Drive in front of Canterbury Elementary School.**
19. **Ordinance implementing no stopping, standing, or parking at anytime, except buses, on the east side of Kennsington Lane from Village Road to the south entrance of the circle drive.**
20. **Ordinance renaming Skyridge Drive, north of Ackman Road, to Piper Court.**
21. **Ordinance amending Chapter 329-12 of the City Code to allow for the proration of liquor license fees.**
22. **Ordinance amending Chapter 238 of the City Code, which establishes the general rules for the Three Oaks Recreation Area, and resolution establishing rules and regulations for the operation of the Three Oaks Recreation Area.**
23. **Resolution authorizing execution of an agreement between the City of Crystal Lake and the Village of Algonquin for the completion of the Woods Creek watershed study.**
24. **Resolution authorizing the City's participation in the 2011 Northwest Municipal Conference/IDOT Pavement Marking Joint Purchasing Program and the purchase of thermoplastic pavement marking through the Northwest Municipal Conference/IDOT 2011 Pavement Marking Joint Purchasing Program.**
25. **Bid award and resolution authorizing execution of a service agreement for drinking water laboratory services.**
26. **Resolution rescinding the bid award for tree removal services, re-awarding the bid, and authorizing execution of a service agreement for tree removal services.**
27. **Proposal award and resolution authorizing execution of an agreement for lift station and force main engineering design, and construction engineering, with a 10% contingency for unforeseen changes to the scope.**
28. **Resolution authorizing execution of an agreement with the Illinois Law Enforcement Alarm System for the FY 2010 Emergency Operations Center Technology Grant award.**
29. **Resolutions authorizing allocation of MFT funds for various projects.**
30. **Resolution referring a proposed Unified Development Ordinance text amendment regarding Electronic Message Center Signs to the Planning and Zoning Commission for a public hearing.**
31. **Council Inquiries and Requests**
32. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
33. **Reconvene to Regular Session.**
34. **Appointments to the Ad Hoc Clean Air Counts Advisory Committee.**
35. **Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.