



# **CITY OF CRYSTAL LAKE**

## **AGENDA**

### **CITY COUNCIL REGULAR MEETING**

**City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
July 5, 2011  
6:30 p.m.**

1. **Call to Order**
2. **Roll Call**
3. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
4. **Reconvene in Regular Session at 7:30 p.m.**
5. **Roll Call**
6. **Pledge of Allegiance**
7. **Approval of Minutes – June 21, 2011 Regular City Council Meeting**
8. **Accounts Payable**
9. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
10. **Mayor's Report**
11. **Council Reports**
12. **Consent Agenda**
13. **Sage YMCA of Metro Chicago, 701 Manor Road – Temporary Use Permit request for a Special Promotion to allow a 30-foot by 50-foot tent to remain up during summer camp, and waiver of the Temporary Use Permit application fee.**
14. **811 Dover Court – Special Use Permit to allow an accessory structure over 600 square feet, to add a 100-square-foot deck to a 572-square-foot pool.**
15. **Unified Development Ordinance Text Amendment – Electronic Message Center Signs.**
16. **Proposal award and resolution authorizing execution of a service agreement for the engineering services for the McCormick Water Tower Painting & Maintenance with contingencies up to 10% of the contract price.**
17. **Resolution authorizing payment for annual NPDES permit fees and the addition of an equal amount to the Accounts Payable list.**
18. **Resolution authorizing execution of an agreement with the Illinois Department of Revenue enabling participation by the Crystal Lake Police Department in the FY 2012 Tobacco Enforcement Program.**

- 19. Private Sanitary Sewer – Discussion Only.**
- 20. Private Parking Vehicle Immobilization – Discussion Only.**
- 21. National Incident Management System Training.**
- 22. Council Inquiries and Requests**
- 23. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
- 24. Reconvene to Regular Session.**
- 25. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*