



# **CITY OF CRYSTAL LAKE**

## **AGENDA**

### **CITY COUNCIL REGULAR MEETING**

**City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
August 2, 2011  
7:30 p.m.**

1. **Call to Order**
2. **Roll Call**
3. **Election of Mayor Pro Tempore**
4. **Pledge of Allegiance**
5. **Approval of Minutes – July 19, 2011 Regular City Council Meeting**
6. **Accounts Payable**
7. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
8. **Mayor's Report**
9. **Council Reports**
10. **Consent Agenda**
11. **Façade and Commercial Tenant Improvement Program grant application request – Kyoto Japanese Steakhouse and Sushi Bar, 5690 Northwest Highway.**
12. **935 Hawthorne Drive – Simplified Residential Variations to allow an above-ground pool to be located in the corner side setback as close as 15 feet from the property line along Colony Drive and to allow a 6-foot-high fence in the corner side yard along Colony Drive to be 12 feet from the property line instead of the required 30 feet.**
13. **Ordinance implementing stop control on Grant Street at the intersection with Brink Street.**
14. **Ordinance implementing no stopping, standing or parking at any time restrictions on South Walkup Avenue from Franklin Avenue to the southern limit of the roadway.**
15. **Council Inquiries and Requests**
16. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
17. **Reconvene to Regular Session.**
18. **Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*