

## **City of Crystal Lake**

## Memorandum

**To:** Planning and Zoning Commission

From: Planning Department

Date: September 16, 2011

**Re**: Comprehensive Plan Amendment – Community Facilities

Attached for your review is the draft of Chapter 12 Community Facilities. This is the final section of the Comprehensive Plan Amendment. The October 19<sup>th</sup> Planning and Zoning Commission meeting will be the full public hearing on the entire revised 2030 Comprehensive Plan.

## Community Facilities

This section provides guidance to the City related to city owned facilities such as water and sewer as well as city provided services such as police and fire. It also discusses the importance of private services and utilities.

## Items for discussion:

- 1. Staff has organized the chapter into two main sections, city facilities and public facilities, is this an appropriate way to describe the services?
- 2. Are there any other main objectives and/or supporting actions you'd like to see included?

We look forward to a good discussion Wednesday night. Thank you!