



**CITY OF CRYSTAL LAKE**  
**AGENDA**

**CITY COUNCIL**  
**REGULAR MEETING**

City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
March 5, 2013  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – February 19, 2013 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
7. **Mayor's Report**
8. **Council Reports**
9. **Consent Agenda**
  - a. **Knights of Columbus Class 16 Temporary Liquor License Request.**
  - b. **Crystal Lake Park District request for the issuance of sixteen Class “16” Temporary Liquor Licenses for the Park District’s 2013 Spring/Summer/Fall events and 2014 Spring events.**
  - c. **7624 Route 14 – Annexation Agreement Public Hearing Continuation.**
  - d. **5111 E. Route 176 – Annexation Agreement Public Hearing Continuation.**
  - e. **Raue Center Bob Blazier Walk/Run for the Arts Temporary Use Permit request to allow temporary closure of Williams Street and vendor/activity tents and waiver of the Temporary Use Permit application fee.**
10. **Kiwanis Santa Run for Kids Temporary Use Permit request to allow temporary closure of Williams Street and vendor/activity tents and waiver of the Temporary Use Permit application fee.**
11. **On-Target Shooting Range, 540 E. Terra Cotta Avenue – Sign Variation request to allow an off-premise temporary sign.**
12. **8411 S. Route 31 – Special Use Permit Amendment to allow outdoor storage of vehicles for a used car lot and outdoor storage for a landscape business.**
13. **Northwest corner of Railroad and Grant Streets - Special Use Permit Amendment to expand the existing daily commuter parking lot along Railroad Street; and Variations from the requirements that (a) parking lots be set back at least 20 feet from the right-of-way, (b) parking lots be set back at least 8 feet from a perimeter not abutting the right-of-way, (c) a 10-foot landscape setback be provided along a right-of-way, and (d) a landscaping island be provided every 10 spaces.**
14. **Archway East, 815 Cog Circle – Final Planned Unit Development Amendment for the addition of a drive-through.**
15. **CD One Price Cleaners, 5675 Northwest Highway – Final Planned Unit Development Amendment to allow total wall signage to exceed the Unified Development Ordinance allowance of 75 square feet.**

16. **Bid award and resolution authorizing execution of a purchase agreement for replacement manhole frames and lids with a 10% contingency for unforeseen additional quantities.**
17. **Bid award and resolution authorizing execution of a contract for the 2013 Crack Sealing Program and approval of up to 10 percent in justifiable contract amendments from a contingency allowance.**
18. **Bid award and resolution authorizing execution of a contract for the 2013 Spring Pavement Marking Program and approval of up to 10 percent in justifiable contract amendments from a contingency allowance.**
19. **Bid award and resolution authorizing execution of a service agreement for generator maintenance services.**
20. **Resolution authorizing execution of an agreement for the purchase of Case Wheel Loaders through the National Joint Powers Alliance.**
21. **Council Inquiries and Requests.**
22. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
23. **Reconvene to Regular Session.**
24. **Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*