



**CITY OF CRYSTAL LAKE**  
**AGENDA**

**CITY COUNCIL**  
**REGULAR MEETING**

City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
May 7, 2013  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Oaths of Office administered to City Councilmembers Ralph Dawson, Cameron Hubbard and Jeff Thorsen, and City Clerk Nick Kachiroubas.**
5. **Approval of Minutes – April 16, 2013 Regular City Council Meeting**
6. **Accounts Payable**
7. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
8. **Mayor's Report**
9. **Council Reports**
10. **Consent Agenda**
  - a. **St. Thomas the Apostle Church request to close Washington Street between Pierson Street and Lake Street on May 19, 2013.**
11. **Martin Chevrolet, 5220 Northwest Highway – Temporary Use Permit Amendment to allow temporary signs to be placed on the west side of the service building facing Exchange Drive for a period of 9 months or less.**
12. **Las Cazuelitas, 21 Crystal Lake Plaza – City Code Amendment increasing the number of Class 3 liquor licenses and decreasing the number of Class 2 liquor licenses.**
13. **Boy Scout Troop 165 request to overnight camp at the Three Oaks Recreation Area on May 18, 2013.**
14. **Crystal Lake Rowing Club request for the use of the Three Oaks Recreation Area for two instructional rowing camps from June 10, 2013 to June 14, 2013 and August 5, 2013 to August 10, 2013, and waiver of the City's Personal Flotation Device requirement.**
15. **Lincoln Park Boat Club request for the use of Three Oaks Recreation Area for the 33<sup>rd</sup> Annual Chicago Sprints Regatta from July 20, 2013 to July 21, 2013 and waiver of the City's Personal Flotation Device requirement.**
16. **Signature Auto Group, 970 Pyott Road – Use Variation to allow an automobile dealer in the M Manufacturing zoning district with a Variation to allow a crushed asphalt/gravel parking and storage area for vehicles.**
17. **2013 Bikeway Corridor Improvement Final Design Presentation – Discussion Only.**
18. **Walkup Road Concrete Wall – Discussion Only.**

19. **Centennial Logo Selection**
20. **Centennial Planning Update – Discussion Only.**
21. **Proposal award and resolution authorizing execution of an agreement for the Country Club Area Water Main Improvement Phase III Construction Engineering and approval of changes in scope by 10 percent of the original price.**
22. **Bid award and resolution authorizing execution of a contract for the Country Club Area Water Main Replacement Stage 1 Construction and allowing for a 10 percent contingency.**
23. **Bid award and resolution rejecting a previous unsuccessful bid and authorizing execution of an agreement for Fire Rescue Department personal protective equipment pricing.**
24. **Resolution authorizing the purchase of thermoplastic pavement marking through the Suburban Purchasing Cooperative 2013 Pavement Marking Joint Purchasing Program.**
25. **Resolution authorizing execution of an agreement for the purchase of two dump trucks through the State of Illinois Joint Purchasing Program.**
26. **Resolution authorizing execution of an agreement for the purchase of a Case Backhoe Loader with trade-in through the National Joint Powers Alliance.**
27. **Resolution authorizing execution of an agreement for the purchase of a Stump Cutter through the National Joint Powers Alliance.**
28. **Resolution authorizing execution of an agreement for the purchase of a 4 x 4 pickup through the State of Illinois Joint Purchasing Program.**
29. **Resolution authorizing execution of an agreement for Mosquito Abatement Services.**
30. **Resolution authorizing execution of a license agreement for stand-up paddleboarding at the North Lake property of Three Oaks Recreation Area.**
31. **Ordinance implementing area-wide parking restrictions on Canterbury Drive, Aberdeen Drive, Denton Court, and Cardiff Drive.**
32. **Ordinance amending Chapter 476, Towing of the Crystal Lake City Code.**
33. **Council Inquiries and Requests.**
34. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
35. **Reconvene to Regular Session.**
36. **Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*