



## **AGENDA**

### **HISTORIC PRESERVATION COMMISSION CITY OF CRYSTAL LAKE**

#### **REGULAR MEETING**

**October 3, 2013**

**Municipal Complex, 100 W. Woodstock Street**

**7:30 PM**

- 1) Call to Order**
- 2) Roll Call**
- 3) Public Comment**
- 4) Approval of Minutes of the September 5, 2013 Regular Meeting**
- 5) Colonel Palmer House Grant Disbursement**
- 6) Colonel Palmer House Certificate of Appropriateness**
- 7) Centennial History Committee**
- 8) Boat Tour/Trolley Tour Discussion**
- 9) Member Inquiries and Reports**
- 10) Adjournment**

**Staff person: Latika Bhide**