



**CITY OF CRYSTAL LAKE**  
**AGENDA**

**CITY COUNCIL**  
**REGULAR MEETING**

City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
January 21, 2014  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – January 7, 2014 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
7. **Mayor's Report**
8. **Council Reports**
9. **Consent Agenda**
  - a. **Glacier Ridge Elementary School – Request to close Village Road between Moorland Drive and Driftwood Lane and Kingsgate Lane at Village Road for the “Paws for the Pantry” Run on May 18, 2014.**
  - b. **McHenry County Adult Program (McCAP) Class 19 Temporary Liquor License request.**
10. **Willow Creek Crystal Lake request to hold a special event at the Three Oaks Recreation Area on September 7, 2014.**
11. **Choctaw Girl Scout Service Unit request to hold a day camp, including overnight camping, at the Three Oaks Recreation Area from July 14, 2014 through July 17, 2014.**
12. **McHenry County Patriot Run Temporary Use Permit request to allow vendor/activity tents and request to waive the Temporary Use Permit application fee.**
13. **Resolution waiving the bidding requirement for the purchase of bulk road salt and authorizing execution of a purchase order for the purchase of treated salt.**
14. **Ordinance amending the electronic attendance at meetings rules.**
15. **Ordinance amending Chapter 321-03 of the City Code, regarding the Liquor License Revocation Hearing procedures.**
16. **Council Inquiries and Requests.**
17. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**

**18. Reconvene to Regular Session.**

**19. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*