



CITY OF CRYSTAL LAKE
AGENDA

CITY COUNCIL
REGULAR MEETING

City of Crystal Lake
100 West Woodstock Street, Crystal Lake, IL
City Council Chambers
July 1, 2014
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Proclamation – Knights of Columbus**
5. **Approval of Minutes – June 17, 2014 Regular City Council Meeting**
6. **Accounts Payable**
7. **Public Presentation**
The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.
8. **Mayor's Report**
9. **Council Reports**
10. **Consent Agenda**
11. **St. Thomas Preschool, 454 Lake Street - Special Use Permit to allow a preschool as part of the St. Thomas campus; Variations from the requirements of the minimum lot area of 40,000 sq. ft. to allow 13,087 sq. ft., the minimum lot width of 150 ft. to allow 99 ft., the minimum front yard setback of 30 ft. to allow 27 ft., the minimum rear yard setback of 50 ft. to allow 20 ft., the maximum impervious surface coverage of 40% to allow 48%, and the maximum building coverage of 20% to allow 33%; a Variation to allow the required parking for this use on an adjacent lot across Lake Street; a Variation from the requirements to inventory and replace the removed trees; and a Variation from the requirement of a 3-foot-high fence in the front or corner side yard to allow the replacement of an existing 4-foot high chain link fence with a new 4-foot-high chain link fence and installation of a new 4-foot high decorative fence around the playground area.**
12. **School for Dogs, 824 S. Main Street – Text Amendment to the Unified Development Ordinance to permit Pet Care as a Limited Use in the M Manufacturing Zoning District; and Special Use Permit to allow the School for Dogs at 824 S. Main Street.**
13. **Resolution authorizing execution of an agreement for the purchase and installation of a fuel dispensing system upgrade through the National Joint Powers Alliance (NJPA) Program.**
14. **Resolution appropriating MFT funds for the South Main Street improvement.**
15. **Resolution amending the Fiscal Year 2014/2015 budget for tree removal and replacement of trees affected by the Emerald Ash Borer.**

16. **Ordinance prohibiting motorized vehicles on the pedestrian path between Woodland Drive and East Avenue.**
17. **Council Inquiries and Requests**
18. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
19. **Firefighters' Pension Fund Board of Trustees Appointment.**
20. **Reconvene to Regular Session**
21. **Adjourn**

If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.