



**CITY OF CRYSTAL LAKE**  
**AGENDA**

**CITY COUNCIL**  
**REGULAR MEETING**

City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
November 4, 2014  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – October 21, 2014 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
7. **Mayor's Report**
8. **Council Reports**
9. **Consent Agenda**
10. **Green Sprouts, 37 N. Williams Street – New Retailer Job Creation and Investment Program Matching Grant application.**
11. **Zukowski, Rogers, Flood & McArdle, 50 N. Virginia Street – Sign Variation to allow a temporary sign of 42 square feet with a zero-foot setback from the front property line and a future permanent sign with a zero-foot setback from the front property line for an office property.**
12. **Sumish Parikh, 560 N. Route 31 – Temporary Use Permit to allow farming on the vacant property located at 560 N. Route 31.**
13. **7010 Hillside Road – County Zoning request to rezone the property and for a conditional use permit to allow a barn to be converted to residential living space for family to live in.**
14. **Resolution designating items as surplus equipment, and authorizing execution of an agreement with Cobra Optical Robotics Environmental for the sale of used sewer camera equipment and an agreement with Obenauf Auction Service, Inc. for the sale of the remaining surplus equipment using their online auction, and to authorize surplus items not sold or whose proposed auction price is less than a scrap price be scrapped in accordance with the City's scrap metal policy.**
15. **Resolution authorizing a sign to be placed along the City rights-of-way recognizing the Crystal Lake Central High School wrestler, Andrew Marsden, for winning the 195 pounds Class AA State Wrestling Championship.**

- 16. Bid award and resolution authorizing execution of a contract with H.R. Stewart, Inc. for Drywell Cleaning, including the bid alternate, and allowing for a 10 percent contingency.**
- 17. Council Inquiries and Requests**
- 18. Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
- 19. Reconvene to Regular Session.**
- 20. Adjourn**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*