



**CITY OF CRYSTAL LAKE**  
**AGENDA**

**CITY COUNCIL**  
**REGULAR MEETING**

City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
March 17, 2015  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes – March 3, 2015 Regular City Council Meeting**
5. **Accounts Payable**
6. **Public Presentation**  
*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
7. **Mayor's Report**
8. **City Council Reports**
9. **Consent Agenda**
  - a. **Parking Restrictions along a portion of Sarasota Drive from 4:00 p.m. to 8:00 p.m. on Mondays through Fridays from April 1<sup>st</sup> to October 31<sup>st</sup> each year.**
  - b. **Parking Restrictions along a portion of Bridgedale Road from 4:00 p.m. to 8:00 p.m. on Mondays through Fridays from April 1<sup>st</sup> to October 31<sup>st</sup> each year.**
  - c. **St. Thomas Church, 272 King Street – Request for the closure of Lake Street between Washington Street and the eastern portion of the Church property on Friday, April 3, 2015, from 3:00 p.m. to 7:00 p.m. for a Stations of the Cross reenactment.**
10. **Athans Company, 6710 Pingree Road - Annexation Petition Referral.**
11. **Waste Management, 1400 Virginia - Special Use Permit – Outdoor Storage of a Fuel Tank.**
12. **Crystal Point Retail Center, 6000 Northwest Highway – Minor Subdivision by Lease for the Creation of a Tax Parcel.**

13. **County Zoning Request – 5809 East Hillside Road (unincorporated) – Proposed Conditional Use Permit for a Bed and Breakfast.**
14. **City Code Amendment to Increase the Number of Class “8” Liquor Licenses.**
15. **Contract Extension for the Currently Approved List of Traffic Engineering Consultants.**
16. **Concessionaire and Property Use Agreement between City of Crystal Lake and Alpine Accessories Incorporated.**
17. **Bid Award – Fire Department Equipment Pricing.**
18. **Council Inquiries and Requests**
19. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
20. **Appointments to the Historic Preservation Commission.**
21. **Reconvene to Regular Session.**
22. **Adjourn.**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*