



**CITY OF CRYSTAL LAKE**  
**AGENDA**

**CITY COUNCIL**  
**REGULAR MEETING**

City of Crystal Lake  
100 West Woodstock Street, Crystal Lake, IL  
City Council Chambers  
April 7, 2015  
7:30 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Proclamation**
  - a. **Girl Scout Troop 421-Pay It Forward Week**
5. **Approval of Minutes – March 17, 2015 Regular City Council Meeting**
6. **Accounts Payable**
7. **Public Presentation**

*The public is invited to make an issue oriented comment on any matter of public concern not otherwise on the agenda. The public comment may be no longer than 5 minutes in duration. Interrogation of the city staff, Mayor or City Council will not be allowed at this time, nor will any comment from the Council. Personal invectives against city staff or elected officials are not permitted.*
8. **Mayor's Report**
9. **City Council Reports**
10. **Consent Agenda**
  - a. **McHenry County Patriot Run – Sunday, June 28, 2015-Waiver of Temporary Use Permit Fee and Street Closure.**
  - b. **Downtown Crystal Lake/Main Street - Temporary Use Permit request to allow the Farmers' Market to be held in Downtown Crystal Lake every Saturday morning from June 6, 2015 through October 17, 2015 and waiver of the Temporary Use Permit application fee.**
  - c. **Crystal Lake Brewing- Temporary Use Permit request for a Maibock Festival/May Day Festival to be held at 150 N. Main Street on Friday, May 1, 2015 and Saturday, May 2, 2015.**
  - d. **Annexation Petition Referral – Oak Hollow Subdivision, West of Ashton Pointe along Oak Hollow Road – Refer the petitioner's request to the April 22, 2015 Planning & Zoning Commission meeting for zoning consideration and to the May 5, 2015 City Council meeting for the Annexation Public Hearing.**
  - e. **Resolution placing the proposed Annual Budget on public display and setting the Public Hearing date for the proposed Annual Budget for Fiscal Year 2015/2016 for the April 21, 2015 regular City Council meeting.**

11. **Danca, Crystal Lake Chrysler Jeep – Request of a Temporary Use Permit to allow for the temporary storage of vehicles at 330 Route 31.**
12. **Cardinal Pack, 6704 Pingree Road- Sign Variation to allow a Freestanding Sign to be 67.25 square feet in size and 9 feet and 9 inches tall and to allow a 75 square-foot wall sign on a multi-tenant building.**
13. **Resolution to execute a Plat of Dedication of 13 feet to the City of Crystal Lake for public purposes along McHenry Avenue along the east side of the planned Auto Tech site.**
14. **Bare Bones Choppers Event, Saturday, May 9, 2015 at 111 and 115 Erick Street- Temporary Use Permit request for a Special Promotion – Open House, and issuance of a class 16 Temporary Liquor License to Clothe and Feed US for the event.**
15. **Ordinance restricting parking along a portion of West Crystal Lake Avenue 430 feet west of the intersection of Route 14 and West Crystal Lake Avenue.**
16. **Ordinance granting a one-year extension to the plat of subdivision and PUD zoning approvals.**
17. **Ordinance reserving the State of Illinois volume cap for private activity bonds.**
18. **Resolution authorizing a State of Illinois Joint Purchase Contract for Mobile Data Computers for Public Safety Vehicles.**
19. **Bid Award – Unleaded Gasoline and Diesel Fuel.**
20. **Bid Award – 2015 Sidewalk Saw Cutting Program.**
21. **Bid Award – 2015 Downtown Sidewalk Replacement and Empty Fiber Optic Conduit Installation Project.**
22. **Bid Award – Landscape Maintenance for 2015-2017.**
23. **Council Inquiries and Requests.**
24. **Adjourn to Executive Session for the purpose of discussing matters of pending and probable litigation, the sale, purchase or lease of real property, collective bargaining, and personnel.**
25. **Reconvene to Regular Session.**
26. **Adjourn.**

*If special assistance is needed in order to participate in a City of Crystal Lake public meeting, please contact Brad Mitchell, Assistant to the City Manager, at 815-459-2020, at least 24 hours prior to the meeting, if possible, to make arrangements.*